

Pastor

Fr. Landorff García

fr.landorff@stjohnsnewmarket.ca

Associate Pastor

Fr. Rafał Bartosinski

fr.rafal@stjohnsnewmarket.ca

Deacons

Deacon Gary Johnson

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Deacon Don McMillan

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Office

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Joan Turco, Secretary

Mirella Lupo, Receptionist

Brenda O'Donnell, Receptionist

Joseph Follows, Receptionist

parish.office@stjohnsnewmarket.ca

St. John Chrysostom

Roman Catholic Church - Established 1841

432 Ontario Street, Newmarket, Ontario L3Y 2K4 **Phone:** 905-898-4137 | **Fax:** 905-898-0277 Email: parish.office@stjohnsnewmarket.ca

Website: https://stjohnchrysostomne.archtoronto.org | twitter: @parishsjc

Weekend Masses

Saturday Vigil 5:00 pm Sunday 9:00 am &

12:00 pm (Spanish) live streamed only

Weekday Masses

Monday 9:00 am Tuesday 7:00 pm Wednesday 12 noon Thursday 9:00 am 9:00 am Friday live streamed only

Communion Service

live streamed only

Saturday: 9:00 am **Exposition** Monday & Wednesday

3pm-7pm Friday: 1pm-7pm

Office Hours:

Monday through Friday 9:00 am to 5:00 pm. Saturday 9:00 am to 4:00 pm.

Temporarily closed for all in-person visits

Phone & email only

Most of the activities listed below have been put on hold or have been adapted to observe COVID-19 regulations. Please contact the parish office if the contact information below does not provide you with the communication you need. Thank you for your patience.

Welcome New Parishioners

New parishioners are asked to register in the parish office where you can also learn how you can share your time, talent and treasure in the parish.

Baptism

Contact the parish office a minimum of three months before the desired date of Baptism.

First Reconciliation, First Eucharist, Confirmation & Christian Initiation-RCIA

Adults wishing to become Catholic, please contact the parish office and ask to speak to the Pastor.

Marriage

Contact the parish office at least one year in advance of the desired date. weddings@stjohnsnewmarket.ca

Anointing of the Sick

For home visits, call the parish office. From the hospital, ask for a priest directly at the nursing station.

Children's Liturgy of the Word

Postponed until further notice.

Visiting Ministry

To arrange for a visit and/or to receive Holy Communion to someone at home, contact the parish office.

Volunteer Screening

screening.stjc@gmail.com

Catholic Women's League

President – Madeleine Burke cwl@stjohnsnewmarket.ca

Knights of Columbus

Grand Knight - Vince Scarfone facebook.com/kofc6643 knights@stjohnsnewmarket.ca

St. Vincent de Paul

To volunteer, make a donation or if you require assistance call 905-898-4264. Blog: sjcses.blogspot.com

Community Bread

For information, to volunteer or to donate, contact

communitybread@stjohnsnewmarket.ca

Catholic Schools

Canadian Martyrs 905-895-8530 Notre Dame 905-895-5001 St. John Chrysostom 905-895-7411 905-895-3777 St. Nicholas St. Paul 905-895-4122 Sacred Heart H.S. 905-895-3340

Chaplain: Erica Gismondi

Trustee: Theresa McNicol 905-898-2210

Accounting

Maria De Ruyte, Accountant accountant@stjohnsnewmarket.ca Theresa McNicol, Acct Asst.

Property

Dan Christante - Manager property@stjohnsnewmarket.ca

Leo Lopez, Custodian

Cemetery

Don Smart X Christine Allen cemetery@stjohnsnewmarket.ca

Fax: 905-884-0477

Mass Intentions

Saturday, June 5

5:00 pm Mass

Sunday, June 6

9:00 am Mass

12:00 pm (Spanish)

- **✝** Ismael Garzon
- Harvy Neira
- Oliva Neira
- † Elhin Iimenez

Monday, June 7

9:00 am Mass

- † Elizabeth Stephen
- Rev. James Altman

Tuesday, June 8

7:00 pm Mass

- Pedro de Iuan
- † Ernesto Luna

Wednesday, June 9

12:00 pm Mass

- **✝** Anna Zeleznikar
- † Antonio Covatta

Thursday, June 10

9:00 am Mass

- Josephine Khashmanian
- Mary & Peter

Ennamorato

Friday, June 11

9:00 am Mass

SANCTUARY LAMP **IUNE 7-11**

For those suffering with chronic illness.

WE ASK FOR YOUR PRAYERS For the Sick:

Owen Ianssen Aura De Nieto Ioan McMillan Sonnia Brasso

For the Deceased:

Ernesto Luna

Luis Alberto Salazar

Requests for prayers can be submitted to the parish office to be published in the bulletin for a period of 4 weeks. For the sick, it is up to the one requesting it to let us know if the condition of the person changes.



The Eucharist, (the body and blood of Christ), teaches us the importance of community, the bond that results from this sacrifice. Just as numerous grains of wheat are pounded together to make the host, and many grapes are crushed together to make the wine, so we become unified in this sacrifice. Our Lord chose

these elements to show us that we ought to be united with one another and to allow and work with the Holy Spirit as He transforms us into Our Lord Jesus Christ. Christ is the head, and we are the body. Together we are one. That which unites us is our willingness to sacrifice our time and talents for our fellow members in Christ's mystical body.

"HEART SPEAKS TO HEART"



Catholics throughout the Archdiocese of Toronto are encouraged to read Cardinal Collins' latest

Pastoral Letter; "a deep reflection on the Sacred Heart of Jesus". The Solemnity of the Sacred Heart of Iesus is observed in 2021 on Friday, June 11 and you are encouraged to offer a special focus on the Sacred Heart in the month of June. The theme of the Sacred Heart, however, is pertinent throughout the year and the resources, prayers and reflections are helpful tools to utilize year-round. To read the Cardinal's letter and to access numerous resources that can be used in the home, school or right here in our parish setting, visit:

www.archtoronto.org/sacredheart

CATHOLIC WOMEN'S LEAGUE

We thank all the women of our parish who continue to participate and support our organization and our parish community. Thank you.

KNIGHTS OF COLUMBUS



Our state council has created an online 50/50 draw to help us raise money for

those who rely on the Knights of Columbus for financial assistance. Please copy and paste the link below into your browser and help us to continue to help those in need. Thank you for your generosity.

https://bit.ly/32Gy5fa

COMMUNION SERVICES



Parishioners are invited to register online through

Eventbrite, or call the parish office to register for a Communion Service, in the church, on either a Saturday or Sunday.

Saturday's-June 5, 12, 19, 26 3:00pm, 3:15pm, 3:30pm, 3:45pm, 4:00pm, 6:15pm, 6:30pm, 6:45pm.

Sunday's-June 6, 13, 20, 27 10:15am, 10:30am, 10:45am, 11:00am, 11:15am, 1:15pm, 1:30pm, 1:45pm

VIRTUAL SUMMER CAMP

All youth, ages 4 to 12 years are invited to register for a free summer camp weekdays: July 12-August 13-hosted by St. Monica's Parish. Contact: 416-483-1513, to register visit:

http://bit.ly/StMonicaParishCamp

OUR OFFERTORY COLLECTION

Collection received on May 29-30 **Offertory** \$7.502.

MARY GROVE CAMP

This annual collection will be taken next weekend June 12-13.

FIRST COMMUNION AND CONFIRMATION UPDATES

Due to the changing circumstances of the pandemic the celebrations of the sacrament of First Holy Communion and Confirmation were postponed and the new dates are as follows:

First Communion-2021

ORIGINAL DATE	New Rehearsal Date	New 1st Communion Date
June 5, 2021	September 1, 7pm.	September 4, 2021, 2pm.
June 12, 2021	September 8, 7pm.	September 11, 2021, 2pm.
June19, 2021	September 15, 7pm.	September 18, 2021, 2pm.
June 26, 2021	September 22, 7pm.	September 25, 2021, 2pm.

Confirmation-2021

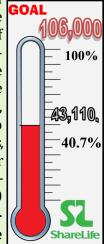
ORIGINAL DATE	New Rehearsal Date	New 1st Communion Date
May 15, 2021	October 4, 7pm.	October 6, 2021-7pm.
May 27, 2021	October 5, 7:30pm .	October 7, 2021-7pm.
June 3, 2021	October 12, 7:30pm .	October 14, 2021, 7pm.
June 10, 2021	October 25, 7pm.	October 28, 2021, 7pm.

Call or email the parish office to confirm the date of your child's sacrament.

LIVING THE GOSPEL BY SUPPORTING THE DEAF COMMUNITY

ShareLife funded agencies have been working on the front line of the Covid -19 pandemic. One of them, Silent Voice, has been continuing to offer programs in ASL (American Sign Lan-

guage) to the Deaf community. "You are indeed agents of change, enabling Silent Voice to provide entirely accessible programming, in ASL, that open the world to vulnerable Deaf adults, vouth, children, & their families." Kelly MacKenzie, Sunday, June 20 is the next Share-Life Sunday. Please give generously.



IMPORTANT MESSAGE TO ALL ST JOHN CHRYSOSTOM VOLUNTEERS

Under the Accessibility for Ontarians with Disabilities Act (2005), the Archdiocese of Toronto, is required to train all existing and new volunteers, on the accessibility law requirements (including AODA and the Ontario Human Rights Code), that apply to their duties and our organization, to serve customers of all abilities. They also keep and maintain a record of when training is provided, including dates and the number of individuals trained, by having the volunteers complete the SurveyMonkey at the end of their online training. **Please**, as soon as you can, refer to the Communication for Parish Volunteers re: Accessibility for Ontarians with Disabilities Act (AODA) page in this bulletin and complete your training. Thank you.

CURRENT RESTRICTIONS FOR PLACES OF WORSHIP CONTINUE

The Ontario provincial government announced a 3-step reopening plan set to commence when the stay-at-home order ended on June 2, 2021. Current restrictions for places of worship, however, remain in place until **June 14**.

- St. John Chrysostom parish has restricted attendance inside the church to 10 people at any given time. Due to this measure, public Masses are temporarily cancelled. Mass will be available through Livestream only at this time.
- Parish Offices are closed to the public and will operate at phase 1. This means, employees are

working remotely. Very limited, essential appointments only will be permissible.

- It is strongly recommended that the elderly, those with compromised immune systems or other health conditions should be encouraged to remain home. Livestreaming is available for our parishioners as the dispensation from the Sunday Eucharist continues. Alternatively, a full list of Livestream services can be accessed at: www.archtoronto.org.
- At ALL times, the Worship Safe Guidelines must be followed while inside the church building.

St. John Chrysostom
Pray for us

VOCATIONS



Receiving Eucharist is a real sign of unity in our Church. God nourishes us with the "Bread from Heaven" if we have ordained priests to celebrate the Liturgy. If you feel the inclination to be a priest, religious, or permanent deacon, call: Fr. Matt McCarthy: 416-968-0997

vocations@archtoronto.org

SACRED HEART NOVENA RETREAT June 3-Friday, June 11

A new video premiered daily on the seminary's YouTube channel. To conclude the retreat, join the livestream Mass from Michael's Cathedral Basilica presided by Cardinal Thomas Collins, Archbishop of Toronto.

> Visit:youtube.com/ StAugustinesSeminary

PRIVATE PRAYER



Private Prayer and Eucharistic Adoration: Mondays & Wednesdays 3pm to 7pm and Fridays

1pm to 7pm. Registration is mandatory and limited to 10 parishioners per hour.

CONFESSION

At this time the sacrament of reconciliation is available to all parishioners by appointment only.



DEVOTION TO THE SACRED HEART



The devotion consists in the divine worship of the human heart of Christ, which is united to His divinity and

which is a symbol of His love for us. The aim of the devotion is to make our Lord king over our hearts by prompting them return love to (especially through an act of consecration by which we offer to the Heart of Jesus both ourselves and all that belongs to us) and to make reparation for our ingratitude to God.



A PRAYER OF TRUST

O God, who did in wondrous manner reveal to the virgin, Margaret Mary, the unsearchable riches of your Heart, grant that loving you, after her example, in all things and above all things, we may in your Heart find our abiding home. Amen

PRAYER TO THE SACRED HEART

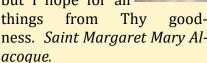
Hail! O Sacred Heart of Jesus, living and quickening source of eternal life, infinite treasure of the Divinity, and burning furnace of divine love. Thou art my refuge and my sanctuary, 0 my amiable Savior. Consume my heart with that burning fire with which Thine is ever inflamed. Pour down on my soul those graces which flow from Thy love, and let my heart be so united with Thine, that our wills may be one, and mine in all things be conformed to Thine. May Thy divine will be equally the standard and rule of all my desires and of all my actions. Amen.

MORNING OFFERING PRAYER

O Jesus, through the Immaculate Heart of Mary, I offer you my prayers, works, joys and sufferings of this day for all of the intentions of your Sacred Heart, in union with the holy sacrifice of the Mass throughout the world, in thanksgiving for your favours, in reparation for my sins, for the intentions of all my relatives and friends, and in particular for the intentions of the Holy Father. Amen.

PRAYER OF INVOCATION

O Heart of love, I put all my trust in Thee; for I fear all things from my own weakness. but I hope for all



For the children who died in the former Kamloops Indian Residential School and for all those impacted by this tragedy, that there may be healing founded on truth and that the Spirit will inspire our ongoing commitment to reconciliation. For this, we pray to the Lord. Lord, hear our prayer. St. Kateri Tekakwitha, pray for us.

"If one member suffers, all suffer together with it." (1 Cor 12:26)



Communication for Parish Volunteers re: Accessibility for Ontarians with Disabilities Act (AODA)

The Accessibility for Ontarians with Disabilities Act (AODA) is an Ontario law enacted in 2005, mandating that organizations follow standards to become more accessible to people with disabilities. The goal for the province is to be fully accessible by 2025 by removing barriers in a number of areas. All levels of government, private sectors, and non-profits must comply with this legislation.

Since 2012, the Archdiocese of Toronto has been implementing the required standards of the AODA as they become law and are committed to providing a welcoming, accessible and inclusive environment for all of its parishioners, visitors, volunteers and employees. The AODA aligns with the Archdiocese's desire to be of service, equitable and socially responsible.

As the Archdiocese is considered a large organization under the AODA, part of the requirement is to provide a copy of the Archdiocese of Toronto's AODA Customer Service Policy and to provide AODA training to all clergy, employees, independent contractors and volunteers – including paid and unpaid positions – regardless of whether they have contact with the public. This requirement is for individuals ages 16+. As well, the Archdiocese must keep records of training.

As a valued volunteer of the Archdiocese of Toronto and in keeping with the Canadian Code for Volunteer Involvement, you have a right to expect sufficient training in order to accomplish your volunteer ministry. You also have the responsibility to complete the required training and comply with the training you receive.

On our parish website at <u>Accessibility</u> you will find the **Archdiocese of Toronto's AODA Accessible Customer Service Policy.**

We are asking our volunteers to please take the time to read over the policy and complete the training in a timely manner.

The OADA Training Manual can be found on the <u>Archdiocese of Toronto Volunteer Screening Program - Orientation & Training</u> website. Then select the AODA Online Training Modules. The last part will be completing the SurveyMonkey Acknowledgment as the Archdiocese must keep records of training.

For more information about the Accessibility for Ontarians with Disabilities Act (AODA) please visit <u>ontario.ca/accessibility</u>.

We appreciate and thank you for your cooperation.







Letter from Cardinal Thomas Collins



June 3, 2021

"If one member suffers, all suffer together with it." (1 Cor 12:26)

In recent days, the country has been shocked, saddened and angered by the discovery of the remains of 215 children in unmarked graves who attended a residential school in Kamloops, British Columbia. We pray for the children who died in Kamloops and in residential schools throughout the country – they must not be forgot-

ten. We must also recognize the betrayal of trust by many Catholic leaders who were responsible for operating residential schools, abandoning their obligation to care for young and innocent children. We all seek the truth and this tragic discovery provides yet another opportunity for us to learn more about this dark chapter in our history and the painful journey experienced by so many of our Indigenous brothers and sisters.

There is much more work to be done. Since the 1990's, many of the Catholic entities responsible for the operation of residential schools have apologized publicly for their actions and have journeyed together with victims on the path to truth and reconciliation. This includes the Oblates of Mary Immaculate, the religious order that operated the residential school in Kamloops, which over the weekend again apologized for its role in the residential school system. Pope Benedict XVI also had the chance to meet with Indigenous leaders in 2009 to personally express his sorrow and anguish.

These actions do not erase our history; they acknowledge our past, force us to face the consequences of our behaviour and compel us to ensure that our sins are not repeated.

While the Archdiocese of Toronto did not operate residential schools, we join with the Indigenous peoples, the Catholic community and Canadians from coast to coast to coast in a period of collective grief for those who are physically, emotionally and spiritually wounded. This Sunday, I will offer Mass for those who died or were abused at residential schools and for all those who deal with the intergenerational trauma caused by this system. We must also continue to build on the tangible initiatives present throughout the country, like the Our Lady of Guadalupe Circle, where bishops and priests, women religious, laity and Indigenous peoples are committed to walking together on a path to reconciliation.

As I have stated previously when speaking of abuse in the Church, the real scandal is when evil festers in the darkness. Once in the open, evil can be rooted out. That must happen. Then new life can begin. Let us journey together to find light through the darkness once again. Saint Kateri Tekakwitha, pray for us.

Thomas Collins

+ Thomas Card. Colling

Archbishop of Toronto

Frequently Asked Questions Regarding Residential Schools – June 2021

There has been considerable media coverage and discussion in recent days following the discovery of children's remains at the former residential school in Kamloops, British Columbia. The discovery has reopened a painful wound for many in our country and has identified the need for all Canadians to learn more about our history, the role of residential schools as part of that journey and to seek the truth regarding all those who suffered and continue to do so to this day.

The abuse of Indigenous peoples is a dark chapter in the history of Canada and the Catholic Church. While the Church has cared for and served Indigenous people in many ways, it is undeniable that some members of the Church undermined the dignity of First Nations people. There is evidence that much of this abuse occurred at residential schools, which were largely operated by Christian denominations. This communication is intended to provide some context and address some frequently asked questions about this important issue. We must all join in the collective efforts on the path to healing and reconciliation with Indigenous peoples.

1. I am deeply troubled by the discovery of children's remains in Kamloops on the site of a former residential school. Who operated the school?

The discovery of 215 unmarked graves in late May 2021 will require further investigation to help seek the truth of who these children were, how they died and how they were buried so far from home. The school was built and initially operated by the federal government, opening in 1890. In 1892, the federal government asked a Catholic order, the Missionary Oblates of Mary Immaculate, to take over operations, which they did until 1969. The federal government resumed operations of the school from 1969 until its closure in 1979. The religious order issued a formal apology in 1991 in addition to paying settlements to residential school survivors. An excerpt of the apology reads as follows: "We wish to apologize in a very

particular way for the instances of physical and sexual abuse that occurred in those schools...Far from attempting to defend or rationalize these cases of abuse in any way, we wish to state publicly that we acknowledge they were inexcusable, intolerable and a betrayal of trust in one of its most serious forms. We deeply and very specifically, apologize to every victim of such abuse and we seek help in searching for means to bring about healing."

2. Is the Catholic Church assisting with the efforts to seek the truth in Kamloops and elsewhere?

Father Ken Thorson, current Superior of the Missionary Oblates of Mary Immaculate, has reached out to the Tk'emlups te Secwépemc Chief Rosanne Casimir to offer assistance and to express sympathies following the discovery of the remains of 215 children on the grounds of the former school. Father Thorson has communicated that records from the

News from the Archdiocese

Kamloops Indian Residential School are with the Royal British Columbia Museum and has indicated the order will assist in sharing any information regarding records at this and other locations where the order operated schools.

Among the groups of dioceses and religious communities that operated residential schools, there is a spirit of cooperation with Indigenous peoples with regards to personal records and information relating to the former schools. At the same time, there are also privacy rights, including those of Indigenous peoples who attended these schools, which need to be taken into consideration on a case by case basis.

3. Why aren't we hearing an apology from the Catholic Church in Canada?

There is no such entity as the Catholic Church of Canada. Each Catholic diocese and religious order is an independent legal entity. Despite this reality, in 1991, Canadian Catholic Bishops, along with leaders of men and women religious communities, issued a statement that "We are sorry and deeply regret the pain, suffering and alienation that so many experienced" at residential schools. Approximately 16 out of 70 Roman Catholic dioceses in Canada were associated with the former residential schools, in addition to about three dozen out of over one hundred Catholic institutes (commonly referred to as religious orders). Each diocese and institute is corporately and legally responsible for its own actions. Many of the dioceses or orders operating schools have offered apologies, dating back to the early 1990s. In recent days, many bishops throughout Canada have

offered statements and introduced other initiatives to continue our ongoing path to truth and reconciliation.

A listing of some of the numerous apologies and other resources can be found at:

www.cccb.ca/indigenouspeoples/indian-residential-schools-andtrc/

4. Did the Archdiocese of Toronto operate residential schools?

The Archdiocese of Toronto did not operate residential schools yet we share the collective grief and sorrow as the result of any representative of the Catholic Church inflicting pain or abuse on an individual, especially vulnerable children.

5. Have Indigenous leaders met with the Pope?

Yes, in 2009, the National Chief of the Assembly of First Nations, Phil Fontaine, along with other Indigenous representatives, had a moving encounter with Pope Benedict XVI at the Vatican. In describing the meeting, Chief Fontaine told the media he hoped the expression of regret would "close the book" on the issue of apologies for residential school survivors. Another attendee at the meeting with Pope Benedict, Edward John, Grand Chief of the First Nations Summit in British Columbia, said the Pope acknowledged the suffering of those who are still living with the effects of their experiences at the schools. In comments to the media he said, "I think in that sense, there was that apology that we were certainly looking for." The Catholic Church continues to work alongside and with Indigenous communities in order to foster an

News from the Archdiocese

ongoing culture of reconciliation. There have been, and continue to be, numerous initiatives by Catholic dioceses, institutes and organizations throughout Canada to assist with support the ongoing healing and reconciliation journey.

6. I understand there was a formal request in the Truth and Reconciliation Commission report for the Pope to personally apologize in Canada?

The Holy Father has already been invited to Canada by the present and previous Prime Minister. The Catholic Bishops of Canada, including the current and past Presidents of the Canadian Conference of Catholic Bishops, have assured the Pope they would joyfully and gratefully welcome him in a visit to Canada. Likewise, in a number of instances, Canadian Bishops, individually and collectively, have formally invited Pope Francis to visit, including with specific reference to Call to Action #58 (a recommendation of the 2015 Truth & Reconciliation Commission asking the Holy Father to apologize on Canadian soil within one year of the report being issued). Pope Francis has encouraged the Bishops to continue taking leadership and assuming their proper role in pursuing their pastoral engagement and reconciliation efforts with Indigenous peoples, including ongoing conversations among the Bishops and Elders. This work builds on past apologies, dialogue and the desire to move forward together. A formal papal visit involves a number of steps from both government and church

leadership as well as significant logistical, financial commitments and other considerations. No papal visit has been publicly announced at this time.

7. Will the Catholic Church pay financial reparations to those harmed by residential schools?

The Catholic entities that operated residential schools were part of the 2006 Indian Residential School Settlement Agreement (IRSSA).

The Holy See and the Canadian Conference of Catholic Bishops were never involved in running the former schools. The "Roman Catholic Entities" named as parties in the IRSSA were legally deemed to have fulfilled the requirements of the settlement agreement by a judicial review. Following this review, the former Conservative government released the entities from further obligations – a decision which the present Liberal government did not appeal.

The 50 or so individual entities which signed the IRSSA paid:

i. \$29 million in cash (less legal costs);

ii. more than the required \$25 million of "in-kind" contributions: and

iii. an additional \$3.7 million from a "best efforts" campaign.

Those same entities, together with other dioceses, institutes and national Catholic organizations, continue to be involved in efforts across the country to provide inkind contributions, which go well beyond the scope of the Indian Residential School Settlement Agreement.

1-800-268-2637 for this space

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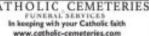
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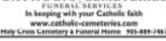


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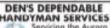
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