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## St. John Chrysostom

Roman Catholic Church - Established 1841

432 Ontario Street, Newmarket, Ontario L3Y 2K4 Phone: 905-898-4137 | Fax: 905-898-0277 Email: parish.office@stjohnsnewmarket.ca Website: https://stjohnchrysostomne.archtoronto.org | twitter: @parishsjc

Weekend Masses Saturday Vigil 5:00 pm Sunday 9:00 am & 12:00 pm (Spanish) live streamed available

**Office Hours:** 

Phone & email only

Weekday	y Masses
Monday	9:00 am
Tuesday	7:00 pm
Wednesday	12 noon
Thursday	9:00 am
Friday	9:00 am
live streame	ed available

Communion Service Saturday: 9:00 am live streamed only

Exposition Friday's: 1pm-7pm Registration is mandatory

Monday through Friday 9:00 am to 5:00 pm. Saturday 9:00 am to 12:00 pm. Temporarily closed for all in-person visits

Most of the activities listed below have been put on hold or have been adapted to observe COVID-19 regulations. Please contact the parish office if the contact information below does not provide you with the communication you need. Thank you for your patience.

## Welcome New Parishioners

New parishioners are asked to register in the parish office where you can also learn how you can share your time, talent and treasure in the parish.

## Baptism

Contact the parish office a minimum of three months before the desired date of Baptism.

## First Reconciliation, First Eucharist, Confirmation & Christian Initiation-RCIA

Adults wishing to become Catholic, please contact the parish office and ask to speak to the Pastor.

## Marriage

Contact the parish office at least one year in advance of the desired date. weddings@stjohnsnewmarket.ca

## Anointing of the Sick

For home visits, call the parish office. From the hospital, ask for a priest directly at the nursing station.

## Children's Liturgy of the Word

Postponed until further notice.

## **Visiting Ministry**

To arrange for a visit and/or to receive Holy Communion to someone at home, contact the parish office.

## Volunteer Screening

screening.stjc@gmail.com

## **Catholic Women's League**

President – Madeleine Burke cwl@stjohnsnewmarket.ca

## **Knights of Columbus**

Grand Knight – Vince Scarfone facebook.com/kofc6643 knights@stjohnsnewmarket.ca

## St. Vincent de Paul

To volunteer, make a donation or if you require assistance call 905-898-4264. Blog: sjcses.blogspot.com

## **Community Bread**

For information, to volunteer or to donate, contact communitybread@stjohnsnewmarket.ca

## **Catholic Schools**

Canadian Martyrs	905-895-8530	
Notre Dame	905-895-5001	
St. John Chrysostom	905-895-7411	
St. Nicholas	905-895-3777	
St. Paul	905-895-4122	
Sacred Heart H.S.	905-895-3340	
Chaplain: Erica Gismondi		
Trustee: Theresa McNicol 905-898-2210		

## Twelfth Sunday In Ordinary Time

## **Mass Intentions**

Saturday, June 19 5:00 pm Mass Sunday, June 20 9:00 am Mass 12:00 pm (Spanish) Iosé Luis Arias Wolfa Weelnis Ponce-Yanez 🕂 Edmundo Arias Marin Monday, June 21 9:00 am Mass Tonino De Berardinis Tuesday, June 22 7:00 pm Mass Mark Stephen Lourdes Halifax Wednesday, June 23 12:00 pm Mass Marilyn Muirhead Vinnie Thursday, June 24 9:00 am Mass Friday, June 25 9:00 am Mass Alan Ritchie • Susan Finnegan ŀ SANCTUARY LAMP

JUNE 21-25 The Vigil Lamp burns for All Souls in Purgatory

Parishioners are welcome to book the Sanctuary Lamp. Please contact the parish office.



In today's Gospel, when Mark describes the "violent squall" and the "great windstorm," it sounds a lot like the fears we encounter every day of our lives: job pressures, money concerns, health issues, and relationship worries; and then there are our deeper fears: Can I survive all the things that scare me? Living with any of these fears can easily cause us to scream out along with the disciples in today's Gospel: "Do you not care that we are perishing?" Jesus' response to

this question is very important for us to look at. He doesn't scold. He doesn't dismiss our terror. Instead, he demonstrates both his intense love for us and his power over all our fears by simply speaking three words: "Peace, be still." Our faith will tell us that we are not left alone, that we are cherished, and that those same three words Jesus spoke can be said trustingly by each of us: "Peace, be still."

## **P**RAYER FOR **F**ATHERS

God our Father, through the intercession of St. Joseph, foster father of Your Son, Our Lord Jesus Christ, we give you thanks and praise for all fathers in the world.

We pray for them so that they may find courage and perseverance to balance work, family and faith, joy and sacrifice.

We remember fathers, grandfathers, and great grandfathers who are no longer with us but who live in our memory. Keep them always in your love. Amen



#### KNIGHTS OF COLUMBUS

The jackpot from the online 50/50 draw will be drawn on **June 30**. **There's still time to enter.** Please copy and paste the link below into your browser and help us to continue to help those in need. Thank you for your generosity.

## https://bit.ly/32Gy5fa

## PARISH SLIDE ANNOUNCEMENTS

Please feel free to submit the names of those you would like us to pray for and we will include their names in the announcement slides and give them a four-week period to be known to the community. After four weeks we will give others the opportunity to be remembered in our prayer. Call or email the parish office.

## **URGENT MESSAGE TO ALL ST JOHN CHRYSOSTOM VOLUNTEERS**

**Thank you** to all the volunteers who have completed the AODA/OHRC Training and the SurveyMonkey! If you have not already notified us of your completion, please send us an email at: parish.office@stjohnsnewmarket.ca so we can update your file.

As this training is not optional, all volunteers are required to complete this. Please do your best to complete by June 30<sup>th</sup>, even if your ministry, such as regular ushers, has not yet resumed due to Covid.

As parishes will be audited for compliance to this training requirement, it is important that, when completing the SurveyMonkey, you choose St John Chrysostom Parish from the pulldown menu. If you type in anything else, it will not be linked to our parish record. This can easily be corrected by doing the SurveyMonkey again and choosing St John Chrysostom Parish.

AODA Training completion is required to be completed for each organization or place of employment in which you are involved.

The link for Training is AODA Online Training Manuals

"If you do not have a computer, please contact the office and we will arrange a different training method for you." Thank you.

## FIRST COMMUNION AND CONFIRMATION UPDATES

Due to the changing circumstances of the pandemic the celebrations of the sacrament of First Holy Communion and Confirmation were postponed and the new dates are as follows:

First Communion-2021		
Original Date 2021	New Rehearsal Date-2021	New First Communion Date-2021
June 5	Sept.1, 7pm.	Sept. 4, 2pm.
June 12	Sept.8, 7pm.	Sept. 11, 2pm.
June19	Sept.15, 7pm.	Sept. 18, 2pm.
June 26	Sept. 22, 7pm.	Sept. 25, 2pm.

## **A FATHER'S MISSION**



Times are hard and life is tough. Can there be a better role model to help us through it all? Let us learn from St. Joseph, patron and the protector of the Universal Catholic Church, and Patron Saint of fathers and Canada. Fr. Lorenzo shares how St. Joseph can inspire us, our families, and communities during these challenging times. Join us on Father's Day, June 20, at 2pm on www.ph500toronto.com or Facebook (@50 0YocTO) and YouTube.

### SUMMER RETREAT

June 26, 10:30am to 12 pm. The Newman Centre invites you to a summer retreat with world-renowned spiritual director, Fr. Jacques Philippe.



He will present an inspiring retreat on the Sacred Heart of Jesus. There will be time to pray the rosary together as well as the Litany to the Sacred Heart. Contact:

> lenita.lopez@newmantoronto.com or register at: https://summer2021retreat.eventbriye.ca

## **CAMPING WITH THE HOLY SPIRIT**



Calling all parents and children! Join our annual celebration virtually and free of charge. Join us for Holy Ghost stories, camp fire songs, games, crafts and yummy fruits under the stars with Mother Mary! Hosted by CCRC of the Archdiocese of

Toronto. Saturday, June 26 at 7pm. Email at:

childrenministryccrc@gmail.com

Confirmation-2021		
New Rehearsal Date-2021	New Confirmation Date-2021	
Oct. 4, 7pm.	Oct. 6, 7pm.	
Oct.5, 7:30pm.	Oct. 7, 7pm.	
Oct.12, 7:30pm.	Oct. 14, 7pm	
Oct. 25, 7pm.	Oct. 28, 7pm.	
	<b>New Rehearsal</b> Date-2021 Oct. 4, 7pm. Oct.5, 7:30pm. Oct.12, 7:30pm.	

## VIRTUAL SUMMER CAMP

All youth, ages 4 to12 years are invited to register for a free summer camp weekdays: July 12- August



13-hosted by St. Monica's Parish. Contact: 416-483-1513, to register visit:

http://bit.ly/StMonicaParishCamp

#### **CHAPLAINCY CONNECT AND CATHOLIC CAMPUS MINISTRY**



Attention Grade 12 students: If you're going to university or college in the fall, campus ministry is waiting for you! Connect with the Catholic community on

your campus by visiting:

www.chaplaincyconnect.ca

#### **CATHOLIC CIVICS WORKSHOP**

"You cannot serve God and wealth" Matthew 6:24

How do we use money lovingly, effectively and with Catholic social teaching in mind? How do we steward the money of oth-



ers, in our professional workplaces or our community projects? How can we resist a money centric culture? June 30-7pm join Professor of Strategic Management and a Chartered Financial Analyst to help us answer these critical questions. Register at:

### http://bit.ly/CatholicMoney

#### **New Beginnings**

Dealing with a breakup or the loss of someone close to you is difficult in the best of times, trying to do so in the midst of a pandemic makes everything that

#### **OUR OFFERTORY COLLECTION**

Collection received on June 12-13 Offertory \$8.837.

#### **BENEVOLENT FUND COLLECTION**

We remind everyone that next weekend, June **26/27** there is а collection for the Benevolent Fund. This is a parish effort to assist those in unusual yet legitimate occasional need. Thank you for your continued support.

#### **RIDING THROUGH THE STORMS**



In the Gospel today we hear the account of Jesus asleep on the

boat despite a harrowing storm raging all around. Jesus slept through the wind, waves, rain, and noise, but awoke immediately when the disciples came to Him for help. In the midst of the storms of our lives, when we think we are all alone. we should turn to Jesus for help, and He will speedily come to our aid.

much tougher. At Catholic Family Services of Toronto, we have a ministry dedicated to assisting those who have suffered a loss through separation, divorce, or the death of a loved one. Four week programs starting July 7 at 7pm and July 8 at 7pm. For information or to register contact Limanni: 416-921-Arcangelo 1163, ext. 2225

alimanni@cfstoronto.com

### SHARELIFE SPEAKER SERIES **CARING FOR SENIORS**

We often worry about how to care for the emotional wellbeing of our parents and senior family members as they age. These challenges grew during the pandemic, as many of us were unable to safely visit them in person. What are some of the challenges seniors experience, but may hesitate to share with us? And how do we their independence. respect while ensuring they do not suffer from loneliness and isolation? Join Catholic Family Services virtual presentation and discussion session, June 24, 7-8pm, Register: http://bit.ly/sharelifeseniors

#### **New To The Parish?**



If you are new to our parish, please remember to register with us and let your old parish know

that you have moved, so that they too can update their records. Registration Forms and offertory envelopes are available through the parish office.

#### **OFFERTORY ENVELOPES**



Offertory envelopes for 2021 are available at the entrance of the

church or call the Parish Office to arrange to pick up a box.

#### **PARISH OFFICE HOURS**

Although the parish office remains closed to in-person visits the staff continue to be available by phone and email:

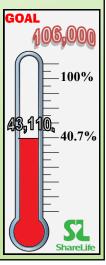
Monday-Friday-**9am** to **5pm**. Saturday- 9am to 12pm

#### **RECTORY MAIL BOX**

Weekly donation envelopes can still be dropped off in the mail box at the entrance of the Rectory located at the rear of the church. Parish bulletins are available outside the Rectory door throughout the week as well.

#### LIVING THE GOSPEL BY SHARING OUR BLESSINGS

We don't need to tell you how difficult parenting has become during the pandemic – many of you are experiencing this firsthand! On top of the challenges all parents are facing, many teen mothers lack supportive partners and family members, and are juggling parenting with completing their high school education. Research is showing that they are increasingly suffering from anxiety, depression and loneliness during COVID-19. This has serious implications for child development and parent-infant bonding. Thanks to your support of ShareLife, agencies across the Archdiocese of Toronto are there for these women. One of these agencies, Rose of Sharon, has given a helping hand to more than 350 mothers and babies in the past year, delivering over 710 care packages and providing 550 hours of telephone support. You can make it a bit easier for them by giving to the ShareLife Parish Campaign. On behalf of our agencies, and the mothers they serve, we're immensely grateful your continued support. Arthur Peters **Our goal this year is \$106,000.** As of 4 weeks ago we are at 40.7% of our Goal with a total of \$43,110. collected. Thank you!



#### WEEKEND MASS SCHEDULE



We invite parishioners to register online or call the parish office to register for the weekend mass

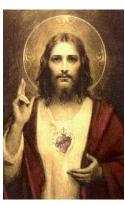
vou would like to attend.

WEEKDAY MASS SCHEDULE Registration is not required.

All Masses Available Livestream Worship Safe Guidelines will be observed at all Masses.

#### **DEVOTION TO THE SACRED HEART**

The devotion consists in the divine worship of the human heart of Christ, which is united to His divinity and which is a symbol of His love for us. The aim of the de-



votion is to make our Lord king over our hearts by prompting them to return love to Him (especially through an act of consecration by which we offer to the Heart of lesus both ourselves and all that belongs to us) and to make reparation for our ingratitude to God.

#### PRAYER OF INVOCATION

O Heart of love, I put all my trust in Thee; for I fear all things from my own weakness, but I hope for all things from Thy goodness.

#### **PRIVATE PRAYER**

Fridays, 1 pm to 7 pm. Call, email the parish ofor register online fice through Eventbrite.

## CONFESSION

At this time the sacrament of reconciliation is available to all parishioners by appointment only. Please contact the parish office.



#### FOR THE CHURCH

0 most holy Heart of Jesus, shower Thy blessings in abundant measure upon Thy holy Church, upon the Supreme Pontiff and upon all the clergy; to the just grant perseverance; convert sinners: enlighten unbelievers; bless our relations, friends and benefactors; assist the dying; deliver the holy souls in purgatory; and extend over all hearts the sweet empire of Thy love. Amen.

#### **A PRAYER OF TRUST**

0 God, who did in wondrous manner reveal to the virgin, Margaret Mary, unsearchathe ble riches of vour Heart. grant that loving



you, after her example, in all things and above all things, we may in your Heart find our abiding home. Amen

For the children who died in the former Kamloops Indian Residential School and for all those impacted by this tragedy, that there may be healing founded on truth and that the Spirit will inspire our ongoing commitment to reconciliation. For this, we pray to the Lord. Lord, hear our prayer.

St. Kateri Tekakwitha, pray for us. "If one member suffers, all suffer together with it." (1 Cor 12:26)

## **VOCATIONS**



Jesus brought peace to the wind and the sea. "Peace! Be still!" Many are searching for this peace and need to find

Jesus. Would you be willing to proclaim the truth of God's love and presence in your life as a priest, religious or permanent deacon? If you think God is calling you, call:

> Fr. Matt McCarthy 416-968-0997

vocations@archtoronto.org

#### **A PRAYER IN TIME OF CORONA-VIRUS**

All–loving God, we pray to you for those who suffer from the Coronavirus around the world. We pray too for all who reach out to those who mourn the loss of those who have died as

a result of contracting the disease.

Give wisdom to policymakers, skill to healthcare professionals, comfort to everyone in distress and a sense of calm to us all in these days of uncertainty

and distress. This we ask through Christ our Lord. Amen.

## WE ASK FOR YOUR PRAYERS For the Sick:

Gerry Hearty Iose Iacob Mary Rose Lindo Owen Janssen Aura De Nieto **Joan McMillan** Sonnia Brasso

For the Deceased: Manuel do Alamo Luis Alberto Salazar

Requests for prayers can be submitted to the parish office to be published in the bulletin for a period of 4 weeks. For the sick, it is up to the one requesting it to let us know if the condition of the person changes.



## **COVID-19** PANDEMIC UPDATE

On Monday, **June 7**, the provincial government announced revisions to the "Roadmap for Reopening" as they relate to places of worship. The updated measures will result in places of worship opening at **15%** capacity effective **June 11**. We are grateful to the government for these amendments. We have been given permission to open St. John's observing the new capacity restrictions of **15%**. A reminder that Worship-Safe Guidelines remain in effect.

## WORSHIP SAFE GUIDELINES

The Eventbrite link to register is on the parish website. Click on: **"Register for Mass"** and complete the registration.

- Each person in your household, who will be attending needs to be registered individually.
- Registration is mandatory for all weekend Masses.
- Capacity is limited to **15%**.
- Registration is required for the celebrations of Solemnity and Feast Days.
- If you do not have access to the internet, please call the office, before 5 pm on Thursdays and we will register for you.
- There is absolutely **no singing** other than by the cantor. Singing potentially spreads airborne contagion a distance of 10 feet. **Please do not sing.**
- Everyone must continue to wear a face mask when inside the church. Masks must be in place when receiving the host and not removed till 6 feet away from the priest or deacon.
- The host must be consumed before you return to your seat.
- Do not carry the host to your pew or outside of the church.
- Volunteers are not required to register as they will not be occupying the pews.
- We ask parishioners to self-assess before coming to all masses. Simply copy and paste the link below, into your browser, for complete self-assessment information.

## https://covid-19.ontario.ca/self-assessment/

- For your safety, washrooms are closed until further notice.
- Arrive 30 minutes or more before mass begins so our volunteers have time to welcome, screen and direct you to your seat.
- Doors will be locked when mass starts and you will have to register for another mass if you arrive late.
- Anyone with mobility issues will be moved to the front of the line and seated in designated pews.
- Seating is not optional and will be assigned. Parishioners are **asked to remain in the seat assigned to them** to respect the safety of others.
- Baptism celebrations are limited to 30 people, including the child for baptism and priest or deacon.
- ◆ Funerals are limited to 50 people including priest, organist, lectors and greeting/sanitizing volunteers

## CCCB STATEMENT Delegation to the Holy See

The Catholic Bishops in Canada have genuinely heard the sincere invitation to engage wholeheartedly with the past and are deeply committed to take truly meaningful active steps together with Indigenous Peoples in view of a future filled with greater respect and cooperation. The recent discovery of children's remains at a burial site of a former residential school in Kamloops, British Columbia remind us of a tragic legacy still felt today. With the strong encouragement of Pope Francis, the Bishops of Canada have pledged true and deep commitment to renewing and strengthening relationships with Indigenous Peoples across the land. In recent years, regional and diocesan listening circles have taken place across the country in order to hear the stories from local Indigenous communities and their hopes for the future. Mutual listening is the beginning of our common efforts to bring about shared and long-lasting reconciliation, authentic healing and bridge building.

In conversation with Indigenous people and communities, both at the local and national levels, and bilaterally with the First Nations, Métis and Inuit national organizations, the Bishops, sponsors of this project, have been preparing, for over two years now, a delegation of Indigenous people to meet with the Holy Father to foster meaningful encounters of dialogue and healing. This pastoral visit will include the participation of a diverse group of Elders/Knowledge Keepers, residential school survivors and youth from across the country. The event will likewise provide Pope Francis with a unique opportunity to hear directly from Indigenous Peoples, express his heartfelt closeness, address the impact of colonization and the implication of the Church in the residential schools, so as to respond to the suffering of Indigenous Peoples and the ongoing effects of intergenerational trauma.

The global pandemic caused by COVID-19 has stalled this project; however, the Bishops remain committed to moving forward with the delegation prior to the end of 2021, in compliance with international travel guidelines.

The delegation to the Holy See represents an important step on the journey of reconciliation and shared healing for Indigenous Peoples and the Church in Canada. Pope Francis, in his 6 June 2021 Angelus message, spoke about the shocking discovery of children's remains at the former Kamloops residential school and, while conveying sorrow and solidarity, emphasized the importance of "walking side by side in dialogue and in mutual respect in the recognition of the rights and cultural values of all the sons and daughters of Canada". It is our hope that these forthcoming encounters – and the important collaboration and partnership that has supported the planning – will lead to a shared future of peace and harmony between Indigenous Peoples and the Catholic Church in Canada.

June 10, 2021

For complete information and resources visit: www.archtoronto.org



#### June 3, 2021

"If one member suffers, all suffer together with it." (1 Cor 12:26)

In recent days, the country has been shocked, saddened and angered by the discovery of the remains of 215 children in unmarked graves who attended a residential school in Kamloops, British Columbia. We pray for the children who died in Kamloops and in residential schools throughout the country – they must not be forgot-

ten. We must also recognize the betrayal of trust by many Catholic leaders who were responsible for operating residential schools, abandoning their obligation to care for young and innocent children. We all seek the truth and this tragic discovery provides yet another opportunity for us to learn more about this dark chapter in our history and the painful journey experienced by so many of our Indigenous brothers and sisters.

There is much more work to be done. Since the 1990's, many of the Catholic entities responsible for the operation of residential schools have apologized publicly for their actions and have journeyed together with victims on the path to truth and reconciliation. This includes the Oblates of Mary Immaculate, the religious order that operated the residential school in Kamloops, which over the weekend again apologized for its role in the residential school system. Pope Benedict XVI also had the chance to meet with Indigenous leaders in 2009 to personally express his sorrow and anguish.

These actions do not erase our history; they acknowledge our past, force us to face the consequences of our behaviour and compel us to ensure that our sins are not repeated.

While the Archdiocese of Toronto did not operate residential schools, we join with the Indigenous peoples, the Catholic community and Canadians from coast to coast to coast in a period of collective grief for those who are physically, emotionally and spiritually wounded. This Sunday, I will offer Mass for those who died or were abused at residential schools and for all those who deal with the intergenerational trauma caused by this system. We must also continue to build on the tangible initiatives present throughout the country, like the Our Lady of Guadalupe Circle, where bishops and priests, women religious, laity and Indigenous peoples are committed to walking together on a path to reconciliation.

As I have stated previously when speaking of abuse in the Church, the real scandal is when evil festers in the darkness. Once in the open, evil can be rooted out. That must happen. Then new life can begin. Let us journey together to find light through the darkness once again. Saint Kateri Tekakwitha, pray for us.

Thomas Collins

+ Thomas Card, Colling

Archbishop of Toronto

## Frequently Asked Questions Regarding Residential Schools – June 2021

There has been considerable media coverage and discussion in recent days following the discovery of children's remains at the former residential school in Kamloops, British Columbia. The discovery has reopened a painful wound for many in our country and has identified the need for all Canadians to learn more about our history, the role of residential schools as part of that journey and to seek the truth regarding all those who suffered and continue to do so to this day.

The abuse of Indigenous peoples is a dark chapter in the history of Canada and the Catholic Church. While the Church has cared for and served Indigenous people in many ways, it is undeniable that some members of the Church undermined the dignity of First Nations people. There is evidence that much of this abuse occurred at residential schools, which were largely operated by Christian denominations. This communication is intended to provide some context and address some frequently asked questions about this important issue. We must all join in the collective efforts on the path to healing and reconciliation with Indigenous peoples.

## 1. I am deeply troubled by the discovery of children's remains in Kamloops on the site of a former residential school. Who operated the school?

The discovery of 215 unmarked graves in late May 2021 will require further investigation to help seek the truth of who these children were, how they died and how they were buried so far from home. The school was built and initially operated by the federal government, opening in 1890. In 1892, the federal government asked a Catholic order, the Missionary Oblates of Mary Immaculate, to take over operations, which they did until 1969. The federal government resumed operations of the school from 1969 until its closure in 1979. The religious order issued a formal apology in 1991 in addition to paying settlements to residential school survivors. An excerpt of the apology reads as follows: "We wish to apologize in a very

particular way for the instances of physical and sexual abuse that occurred in those schools...Far from attempting to defend or rationalize these cases of abuse in any way, we wish to state publicly that we acknowledge they were inexcusable, intolerable and a betrayal of trust in one of its most serious forms. We deeply and very specifically, apologize to every victim of such abuse and we seek help in searching for means to bring about healing."

## 2. Is the Catholic Church assisting with the efforts to seek the truth in Kamloops and elsewhere?

Father Ken Thorson, current Superior of the Missionary Oblates of Mary Immaculate, has reached out to the Tk'emlups te Secwépemc Chief Rosanne Casimir to offer assistance and to express sympathies following the discovery of the remains of 215 children on the grounds of the former school. Father Thorson has communicated that records from the Kamloops Indian Residential School are with the Royal British Columbia Museum and has indicated the order will assist in sharing any information regarding records at this and other locations where the order operated schools.

Among the groups of dioceses and religious communities that operated residential schools, there is a spirit of cooperation with Indigenous peoples with regards to personal records and information relating to the former schools. At the same time, there are also privacy rights, including those of Indigenous peoples who attended these schools, which need to be taken into consideration on a case by case basis.

# 3. Why aren't we hearing an apology from the Catholic Church in Canada?

There is no such entity as the Catholic Church of Canada. Each Catholic diocese and religious order is an independent legal entity. Despite this reality, in 1991, Canadian Catholic Bishops, along with leaders of men and women religious communities, issued a statement that "We are sorry and deeply regret the pain, suffering and alienation that so many experienced" at residential schools. Approximately 16 out of 70 Roman Catholic dioceses in Canada were associated with the former residential schools, in addition to about three dozen out of over one hundred Catholic institutes (commonly referred to as religious orders). Each diocese and institute is corporately and legally responsible for its own actions. Many of the dioceses or orders operating schools have offered apologies, dating back to the early 1990s. In recent days, many bishops throughout Canada have

offered statements and introduced other initiatives to continue our ongoing path to truth and reconciliation.

#### A listing of some of the numerous apologies and other resources can be found at:

www.cccb.ca/indigenouspeoples/ indian-residential-schools-andtrc/

## 4. Did the Archdiocese of Toronto operate residential schools?

The Archdiocese of Toronto did not operate residential schools yet we share the collective grief and sorrow as the result of any representative of the Catholic Church inflicting pain or abuse on an individual, especially vulnerable children.

# 5. Have Indigenous leaders met with the Pope?

Yes, in 2009, the National Chief of the Assembly of First Nations, Phil Fontaine, along with other Indigenous representatives, had a moving encounter with Pope Benedict XVI at the Vatican. In describing the meeting, Chief Fontaine told the media he hoped the expression of regret would "close the book" on the issue of apologies for residential school survivors. Another attendee at the meeting with Pope Benedict, Edward John, Grand Chief of the First Nations Summit in British Columbia, said the Pope acknowledged the suffering of those who are still living with the effects of their experiences at the schools. In comments to the media he said, "I think in that sense, there was that apology that we were certainly looking for." The Catholic Church continues to work alongside and with Indigenous communities in order to foster an

ongoing culture of reconciliation. There have been, and continue to be, numerous initiatives by Catholic dioceses, institutes and organizations throughout Canada to assist with support the ongoing healing and reconciliation journey.

## 6. I understand there was a formal request in the Truth and Reconciliation Commission report for the Pope to personally apologize in Canada?

The Holy Father has already been invited to Canada by the present and previous Prime Minister. The Catholic Bishops of Canada, including the current and past Presidents of the Canadian Conference of Catholic Bishops, have assured the Pope they would joyfully and gratefully welcome him in a visit to Canada. Likewise, in a number of instances, Canadian Bishops, individually and collectively, have formally invited Pope Francis to visit, including with specific reference to Call to Action #58 (a recommendation of the 2015 Truth & Reconciliation Commission asking the Holy Father to apologize on Canadian soil within one year of the report being issued). Pope Francis has encouraged the Bishops to continue taking leadership and assuming their proper role in pursuing their pastoral engagement and reconciliation efforts with Indigenous peoples, including ongoing conversations among the Bishops and Elders. This work builds on past apologies, dialogue and the desire to move forward together. A formal papal visit involves a number of steps from both government and church

leadership as well as significant logistical, financial commitments and other considerations. No papal visit has been publicly announced at this time.

## 7. Will the Catholic Church pay financial reparations to those harmed by residential schools?

The Catholic entities that operated residential schools were part of the 2006 Indian Residential School Settlement Agreement (IRSSA). The Holy See and the Canadian Conference of Catholic Bishops were never involved in running the former schools. The "Roman Catholic Entities" named as parties in the IRSSA were legally deemed to have fulfilled the requirements of the settlement

agreement by a judicial review. Following this review, the former Conservative government released the entities from further obligations – a decision which the present Liberal government did not appeal.

The 50 or so individual entities which signed the IRSSA paid: i. **\$29 million in cash** (less legal costs);

## ii. more than the required \$25 million of "in-kind" contributions; and

iii. an additional \$3.7 million from
a "best efforts" campaign.
Those same entities, together with other dioceses, institutes and national Catholic organizations, continue to be involved in efforts across the country to provide inkind contributions, which go well beyond the scope of the Indian Residential School Settlement Agreement.

