

### Saturday Vigil

Sunday 9:00 am & 12:00 pm (Spanish) live streamed available

# St. John Chrysostom

Roman Catholic Church - Established 1841

432 Ontario Street, Newmarket, Ontario L3Y 2K4 **Phone:** 905-898-4137 | **Fax:** 905-898-0277

Email: parish.office@stjohnsnewmarket.ca

Website: https://stjohnchrysostomne.archtoronto.org | twitter: @parishsjc

#### Weekend Masses

5:00 pm

#### Weekday Masses

Monday 9:00 am 7:00 pm Tuesday Wednesday 12 noon Thursday 9:00 am Friday 9:00 am live streamed available

#### **Communion Service**

Saturday: 9:00 am live streamed only

#### **Exposition**

Friday's: 1pm-7pm Registration is mandatory

#### Pastoral & Office Staff **Pastor**

Fr. Landorff García fr.landorff@stjohnsnewmarket.ca

#### **Associate Pastor**

Fr. Rafał Bartosinski

fr.rafal@stjohnsnewmarket.ca

#### **Deacons**

Deacon Gary Johnson

deacon.gary@stjohnsnewmarket.ca

#### Deacon Don McMillan deacon.don@stjohnsnewmarket.ca

#### Office

Louisa Steele, Office Admin Joan Turco, Secretary Mirella Lupo, Receptionist Brenda O'Donnell, Receptionist Joseph Follows, Receptionist parish.office@stjohnsnewmarket.ca

#### Accounting

Maria De Ruyte, Accountant accountant@stjohnsnewmarket.ca

Theresa McNicol, Acct Asst.

#### **Property**

Dan Christante - Manager property@stjohnsnewmarket.ca

Leo Lopez, Custodian

#### **Cemetery**

Don Smart X Christine Allen cemetery@stjohnsnewmarket.ca

Fax: 905-884-0477

#### **Office Hours:** Phone & email only

Monday through Friday 9:00 am to 5:00 pm. Saturday 9:00 am to 12:00 pm.

Temporarily closed for all in-person visits

Most of the activities listed below have been put on hold or have been adapted to observe COVID-19 regulations. Please contact the parish office if the contact information below does not provide you with the communication you need. Thank you for your patience.

#### Welcome New Parishioners

New parishioners are asked to register in the parish office where you can also learn how you can share your time, talent and treasure in the parish.

#### **Baptism**

Contact the parish office a minimum of three months before the desired date of Baptism.

#### First Reconciliation, First Eucharist, Confirmation & Christian Initiation-RCIA

Adults wishing to become Catholic, please contact the parish office and ask to speak to the Pastor.

#### Marriage

Contact the parish office at least one year in advance of the desired date. weddings@stjohnsnewmarket.ca

#### **Anointing of the Sick**

For home visits, call the parish office. From the hospital, ask for a priest directly at the nursing station.

#### Children's Liturgy of the Word

Postponed until further notice.

#### Visiting Ministry

To arrange for a visit and/or to receive Holy Communion to someone at home, contact the parish office.

#### Volunteer Screening

screening.stjc@gmail.com

#### Catholic Women's League

President – Madeleine Burke cwl@stjohnsnewmarket.ca

#### Knights of Columbus

Grand Knight - Vince Scarfone facebook.com/kofc6643 knights@stjohnsnewmarket.ca

#### St. Vincent de Paul

To volunteer, make a donation or if you require assistance call 905-898-4264. Blog: sjcses.blogspot.com

#### **Community Bread**

For information, to volunteer or to donate, contact

communitybread@stjohnsnewmarket.ca

#### Catholic Schools

Canadian Martyrs 905-895-8530 Notre Dame 905-895-5001 St. John Chrysostom 905-895-7411 St. Nicholas 905-895-3777 St. Paul 905-895-4122 Sacred Heart H.S. 905-895-3340

Chaplain: Erica Gismondi

Trustee: Theresa McNicol 905-898-2210

#### **Mass Intentions**

#### Saturday, July 17

5:00 pm Mass

#### Sunday, July 18

9:00 am Mass

12:00 pm (Spanish)

† Hector Reyes Torres

#### Monday, July 19

9:00 am Mass

† Claud Jayawardena

#### Tuesday, July 20

7:00 pm Mass

† Antonio Covatta

#### Wednesday, July 21

12:00 pm Mass

#### Thursday, July 22

9:00 am Mass

#### Friday, July 23

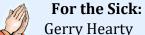
9:00 am Mass

Hector Marinaro

#### SANCTUARY LAMP JULY 19-24

All Souls in Purgatory

#### We ask for your prayers



Sean Coen
Jose Jacob
Patricia Smith
Maureen Gallacher
Mary Rose Lindo
John Sammut
Mary Ann Flattery

#### For the Deceased:

Thomas John Brannan Grace Gallacher Bob Burgess Joseph Sammut Nicola Del Gobbo Antonio Covatta Manuel do Alamo

Requests for prayers can be submitted to the parish office to be published in the bulletin for a period of 4 weeks.

For the sick, it is up to the one requesting it to let us know if the condition of the person changes.



The Sunday readings call to mind Pope Francis' strong advice that priests and leaders of the church must be shepherds who smell like sheep. The Scriptures remind us that the shepherd shall bring peace and justice to his people, shall reconcile differences, unite all peoples and teach, minister and serve God's people with compassion that mirrors God's own. (by Peg Ekerdt)

#### **PARISH OFFICE HOURS**

As we work to expand our on-site efforts, the office staff will continue



to work both on-site and remotely. The office doors will remain locked at this time, however, limited in-person visits to the parish office are available to the public by appointment only. Call or email the parish office to book your appointment. Office hours are listed on the cover page of the bulletin.

#### **SACRAMENTS 2022**

First Eucharist and Confirmation Pre Registration for the year 2021-2022 will be announced in the next

few weeks. Be sure to follow the parish bulletin, website and our Facebook page to stay informed.

#### IN GRATITUDE

We wish to extend our heartfelt appreciation on behalf of the parish to Deacon Don and Debra McMillan for generously



donating the beautifully framed picture of St. Michael the Archangel, our 'defender in battle' and 'protector against the wickedness and snares of the devil'.

#### KNIGHTS OF COLUMBUS

Congratulations to our Grand Prize winner, Charlotte Carney who purchased her tickets from the Sacred Heart Council in Tottenham winning a total of \$44,975. If you

missed your chance to get tickets for the last draw, our third draw for the year started on **July First**. For details contact:

https://bit.ly/32Gy5fa

### ANNUAL MASS FOR THE FAITHFUL DEPARTED

St John's invites parishioners to attend in person or livestream, the **12pm** Mass on **August 18** in honour of our faithful departed. Registration for this weekday Mass is not required.



#### **CATHOLIC CEMETERIES**

Due to the protocols surrounding COVID-19, this year's Annual Mass has been cancelled at our seven Catholic cemeteries. His Eminence Thomas Cardinal Collins, Archbishop of Toronto, will celebrate and livestream a special Mass in honour of our faithful departed on Wednesday, **August 18**, at **7pm** St. Michael's Cathedral Basilica.

www.stmichaelscathedral.com/live.

#### SCHOOL REGISTRATION 2021-2022

You can register your children to attend a York Catholic elementary or secondary school for classes starting in **September**, by visiting:

www.ycdsb.ca/admissions



## PLANNING TO BECOME A TEACHER IN THE CATHOLIC SCHOOLS?

It is critical for you to know that to be hired to teach in any Catholic School Board in Ontario as part of your application for employment there must be a letter of reference from your pastor. If you are planning to apply to teach in a Catholic School, contacting the pastor before Thanksgiving is highly recommended. Please plan to have a conversation with your pastor early in the process (not the week before you are submitting your application) and you will avoid disappointment and stress at the time when applications are to be submitted. The following are required by all those requesting a pastoral reference:

- · You are a registered member of the parish using offertory envelopes for at least a year prior to the request.
- · You participate at Sunday/ Saturday mass in our parish for a minimum of one year prior to the request.
- $\boldsymbol{\cdot}$  You are involved in some way at our parish.
- · Make your request 3 months prior to the submission of your application.
- · You are the one making the re-

quest personally. No request will be accepted by a relative or a parent or any third party.

The pastor has to be able to recommend you and that can only happen if he knows you at the basic level of regular mass attendance. Personal knowledge of the candidate's faith practice is what the pastor needs to recommend.

### WORLD DAY FOR GRANDPARENTS AND THE ELDERLY

Earlier this year, Pope Francis decided to institute throughout the Church the celebration of World Day for Grandparents and the Elderly. It will be held every year on the fourth Sunday in July near the liturgical memory of Saints Joachim and Anne, grandparents of Jesus. The theme of this first World Day, on July 25, is: "I am with you always" [cf. Mt 28:20]. "It is important for grandparents to meet their grandchildren and for grandchildren to meet their grandparents." Pope Francis.

www.archtoronto.org/grandparents.

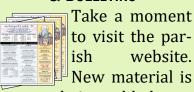


#### **VOCATIONS**

When the apostles were trying to reflect on their ministry. Iesus asked them to "Come away to a deserted place all by yourselves and rest a while." Listening to God in quiet prayer is very important in vocation discernment. Listen to God's voice in an out-of the-way place. If you feel the call is genuine, call: Fr. Matt McCarthy 416-968-0997

vocations@archtoronto.org

### PARISH WEBSITE & BULLETINS



being added regularly. If you would like to receive the parish bulletin weekly on-line, click on the link below, scroll down the list and select "Parish Bulletins" at the very bottom.

https:// stjohnchrysostomne.archtoronto.org/en/ contact-us/sign-up/

#### Together We Pray



For the children who died in residential schools throughout Canada and for all those who continue on a journey through the darkness, that there may be healing founded on truth and that the Spirit will inspire our ongoing commitment to reconciliation.

God, through the presence and power of the Holy Spirit, continue to offer us correction so that your grace might change and transform us in our weakness and repentance.

Give us humility to listen when others reveal how we have failed and courage to love others as ourselves, mindful of your love for the weakest and most vulnerable among us. Amen.

#### **OUR OFFERTORY COLLECTION**

Collection received on July 10-11 **Offertory** 

\$9,086.

Thank you for your generous support.

St. John Chrysostom Pray For Us

#### **ANNUAL PARISH MINISTRY CONFERENCE**



If you've been craving an opportunity to connect with others serving in parish ministry, to pray together, to learn together and to be re-energized, you won't want to miss this upcoming con-

ference taking place from **October 26-30**. This years theme, "With Burning Hearts", a virtual and interactive conference will ignite hearts and inspire a more vibrant parish! Come and rediscover how every parish ministry is catechetical and how we can apply this learning in our pan-

demic and post-pandemic times. Registration opens **August 7**. Join our email list to receive conference updates:

(https://bit.ly/OFDFlocknote-SignUp)!

## **SUMMER RETREAT Power of Forgiveness**

Learn tools that will enable you to move forward with your healing process. **July 23-7pm** to **July 25-1pm**. Mount Carmel Spiritual Centre, Niagara Falls. Contact 905-356-4113 or email:



reservations@carmelniagara.com

#### LIVING THE GOSPEL

The global refugee crisis is enormous in size; in a particular way it has deeply affected the Christian community, who is the most persecuted religious community in the world by far. Thanks to your support of ShareLife, ORAT has been able to continue its Private Sponsorship of Refugees program, which partners incoming refugees with cosponsoring groups like parishes. These cosponsors provide financial and other supports to their refugees, assisting them with their integration. As the largest private refugee sponsor in Canada, ORAT welcomed 165 refugees to Canada and initiated 665 resettlements last year. ORAT cannot do its work without you. As we transition from the pandemic, it's time to refocus our efforts on those whose suffering was forgotten by the world but never abated. Please give generously during the Parish Campaign so that ORAT can sustain their hope and provide them a path to safety in Canada. Arthur Peters, Executive Director.

Our parish goal this year is \$106,000. We are at 54.8% of our goal with a total of \$58,047. collected. Congratulations to the parishioners of St. John's.

#### WORSHIP SAFE GUIDELINES- STEP 3-JULY 16, 2021

The Eventbrite link to register is on the parish website. Click on: "Register for Mass" and complete the registration.

- ◆ Each person in your household, who will be attending needs to be registered individually.
- ♦ Registration is mandatory for all weekend Masses.
- ♦ Capacity is based on maintaining a physical distance of 2 metres (6ft.) between parishioners who are not from the same household.
- ♦ If you do not have access to the internet, please call the office, before 5 pm on Thursdays and we will register for you.
- ♦ There is absolutely **no singing** other than by the cantor. Singing potentially spreads airborne contagion a distance of 10 feet. Please do not sing.
- ♦ Everyone must continue to wear a face mask when inside the church. Masks must be in place when receiving the host and not removed till 6 feet away from the priest or deacon. **Do not carry the host to your pew or outside of the church.**
- ◆ We ask parishioners to self-assess before coming to all masses. Simply copy and paste the link below, into your browser, for complete self-assessment information. <a href="https://covid-19.ontario.ca/self-assessment/">https://covid-19.ontario.ca/self-assessment/</a>
- ◆ Arrive 30 minutes or more before mass begins so our volunteers have time to welcome, screen and direct you to your seat.
- ♦ Seating is not optional and will be assigned. Parishioners are asked to remain in the seat assigned to them to respect the safety of others.
- ♦ Doors will be locked when mass starts and you will have to register for another mass if you arrive late.
- ◆ Anyone with mobility issues will be moved to the front of the line and seated in designated pews.
- ◆ Baptism celebrations are limited to 30 people, including the child for baptism and priest or deacon.
- ♦ Funerals: Capacity is based on maintaining a physical distance of 2 metres (6ft.) between attendees who are not from the same household.

### CCCB STATEMENT DELEGATION TO THE HOLY SEE

Following the 10 June 2021 announcement regarding the delegation of Indigenous people to meet with the Holy Father to foster meaningful encounters of dialogue and healing, the Catholic Bishops of Canada are pleased to announce that the delegation is scheduled to take place from 17-20 December 2021 in compliance with global travel restrictions.

Pope Francis is deeply committed to hearing directly from Indigenous Peoples, expressing his heartfelt closeness, addressing the impact of colonization and the role of the Church in the residential school system, in the hopes of responding to the suffering of Indigenous Peoples and the ongoing effects of intergenerational trauma. The Bishops of Canada are deeply appreciative of the Holy Father's spirit of openness in generously extending an invitation for personal encounters with each of the three distinct groups of delegates – First Nations, Métis and Inuit – as well as a final audience with all delegates together on 20 December 2021.

This pastoral visit will include the participation of a diverse group of Elders/Knowledge Keepers, residential school survivors and youth from across the country, accompanied by a small group of Bishops and Indigenous leaders. Planning for the delegation is ongoing and further details will be announced when they are available.

The Bishops of Canada reaffirm their sincere hope that these forthcoming encounters will lead to a shared future of peace and harmony between Indigenous Peoples and the Catholic Church in Canada.

29 June 2021

For complete information and resources visit: www.archtoronto.org

#### **Letter from Cardinal Thomas Collins**



June 3, 2021

"If one member suffers, all suffer together with it." (1 Cor 12:26)

In recent days, the country has been shocked, saddened and angered by the discovery of the remains of 215 children in unmarked graves who attended a residential school in Kamloops, British Columbia. We pray for the children who died in Kamloops and in residential schools throughout the country – they must not be forgot-

ten. We must also recognize the betrayal of trust by many Catholic leaders who were responsible for operating residential schools, abandoning their obligation to care for young and innocent children. We all seek the truth and this tragic discovery provides yet another opportunity for us to learn more about this dark chapter in our history and the painful journey experienced by so many of our Indigenous brothers and sisters.

There is much more work to be done. Since the 1990's, many of the Catholic entities responsible for the operation of residential schools have apologized publicly for their actions and have journeyed together with victims on the path to truth and reconciliation. This includes the Oblates of Mary Immaculate, the religious order that operated the residential school in Kamloops, which over the weekend again apologized for its role in the residential school system. Pope Benedict XVI also had the chance to meet with Indigenous leaders in 2009 to personally express his sorrow and anguish.

These actions do not erase our history; they acknowledge our past, force us to face the consequences of our behaviour and compel us to ensure that our sins are not repeated.

While the Archdiocese of Toronto did not operate residential schools, we join with the Indigenous peoples, the Catholic community and Canadians from coast to coast to coast in a period of collective grief for those who are physically, emotionally and spiritually wounded. This Sunday, I will offer Mass for those who died or were abused at residential schools and for all those who deal with the intergenerational trauma caused by this system. We must also continue to build on the tangible initiatives present throughout the country, like the Our Lady of Guadalupe Circle, where bishops and priests, women religious, laity and Indigenous peoples are committed to walking together on a path to reconciliation.

As I have stated previously when speaking of abuse in the Church, the real scandal is when evil festers in the darkness. Once in the open, evil can be rooted out. That must happen. Then new life can begin. Let us journey together to find light through the darkness once again. Saint Kateri Tekakwitha, pray for us.

Thomas Collins

+ Thomas Card. Colling

**Archbishop of Toronto** 

# Frequently Asked Questions Regarding Residential Schools – June 2021

There has been considerable media coverage and discussion in recent days following the discovery of children's remains at the former residential school in Kamloops, British Columbia. The discovery has reopened a painful wound for many in our country and has identified the need for all Canadians to learn more about our history, the role of residential schools as part of that journey and to seek the truth regarding all those who suffered and continue to do so to this day.

The abuse of Indigenous peoples is a dark chapter in the history of Canada and the Catholic Church. While the Church has cared for and served Indigenous people in many ways, it is undeniable that some members of the Church undermined the dignity of First Nations people. There is evidence that much of this abuse occurred at residential schools, which were largely operated by Christian denominations. This communication is intended to provide some context and address some frequently asked questions about this important issue. We must all join in the collective efforts on the path to healing and reconciliation with Indigenous peoples.

# 1. I am deeply troubled by the discovery of children's remains in Kamloops on the site of a former residential school. Who operated the school?

The discovery of 215 unmarked graves in late May 2021 will require further investigation to help seek the truth of who these children were, how they died and how they were buried so far from home. The school was built and initially operated by the federal government, opening in 1890. In 1892, the federal government asked a Catholic order, the Missionary Oblates of Mary Immaculate, to take over operations, which they did until 1969. The federal government resumed operations of the school from 1969 until its closure in 1979. The religious order issued a formal apology in 1991 in addition to paying settlements to residential school survivors. An excerpt of the apology reads as follows: "We wish to apologize in a very

particular way for the instances of physical and sexual abuse that occurred in those schools...Far from attempting to defend or rationalize these cases of abuse in any way, we wish to state publicly that we acknowledge they were inexcusable, intolerable and a betrayal of trust in one of its most serious forms. We deeply and very specifically, apologize to every victim of such abuse and we seek help in searching for means to bring about healing."

# 2. Is the Catholic Church assisting with the efforts to seek the truth in Kamloops and elsewhere?

Father Ken Thorson, current Superior of the Missionary Oblates of Mary Immaculate, has reached out to the Tk'emlups te Secwépemc Chief Rosanne Casimir to offer assistance and to express sympathies following the discovery of the remains of 215 children on the grounds of the former school. Father Thorson has communicated that records from the

#### **News from the Archdiocese**

Kamloops Indian Residential School are with the Royal British Columbia Museum and has indicated the order will assist in sharing any information regarding records at this and other locations where the order operated schools.

Among the groups of dioceses and religious communities that operated residential schools, there is a spirit of cooperation with Indigenous peoples with regards to personal records and information relating to the former schools. At the same time, there are also privacy rights, including those of Indigenous peoples who attended these schools, which need to be taken into consideration on a case by case basis.

# 3. Why aren't we hearing an apology from the Catholic Church in Canada?

There is no such entity as the Catholic Church of Canada. Each Catholic diocese and religious order is an independent legal entity. Despite this reality, in 1991, Canadian Catholic Bishops, along with leaders of men and women religious communities, issued a statement that "We are sorry and deeply regret the pain, suffering and alienation that so many experienced" at residential schools. Approximately 16 out of 70 Roman Catholic dioceses in Canada were associated with the former residential schools, in addition to about three dozen out of over one hundred Catholic institutes (commonly referred to as religious orders). Each diocese and institute is corporately and legally responsible for its own actions. Many of the dioceses or orders operating schools have offered apologies, dating back to the early 1990s. In recent days, many bishops throughout Canada have

offered statements and introduced other initiatives to continue our ongoing path to truth and reconciliation.

# A listing of some of the numerous apologies and other resources can be found at:

www.cccb.ca/indigenouspeoples/indian-residential-schools-andtrc/

# 4. Did the Archdiocese of Toronto operate residential schools?

The Archdiocese of Toronto did not operate residential schools yet we share the collective grief and sorrow as the result of any representative of the Catholic Church inflicting pain or abuse on an individual, especially vulnerable children.

# 5. Have Indigenous leaders met with the Pope?

Yes, in 2009, the National Chief of the Assembly of First Nations, Phil Fontaine, along with other Indigenous representatives, had a moving encounter with Pope Benedict XVI at the Vatican. In describing the meeting, Chief Fontaine told the media he hoped the expression of regret would "close the book" on the issue of apologies for residential school survivors. Another attendee at the meeting with Pope Benedict, Edward John, Grand Chief of the First Nations Summit in British Columbia, said the Pope acknowledged the suffering of those who are still living with the effects of their experiences at the schools. In comments to the media he said, "I think in that sense, there was that apology that we were certainly looking for." The Catholic Church continues to work alongside and with Indigenous communities in order to foster an

#### **News from the Archdiocese**

ongoing culture of reconciliation. There have been, and continue to be, numerous initiatives by Catholic dioceses, institutes and organizations throughout Canada to assist with support the ongoing healing and reconciliation journey.

# 6. I understand there was a formal request in the Truth and Reconciliation Commission report for the Pope to personally apologize in Canada?

The Holy Father has already been invited to Canada by the present and previous Prime Minister. The Catholic Bishops of Canada, including the current and past Presidents of the Canadian Conference of Catholic Bishops, have assured the Pope they would joyfully and gratefully welcome him in a visit to Canada. Likewise, in a number of instances, Canadian Bishops, individually and collectively, have formally invited Pope Francis to visit, including with specific reference to Call to Action #58 (a recommendation of the 2015 Truth & Reconciliation Commission asking the Holy Father to apologize on Canadian soil within one year of the report being issued). Pope Francis has encouraged the Bishops to continue taking leadership and assuming their proper role in pursuing their pastoral engagement and reconciliation efforts with Indigenous peoples, including ongoing conversations among the Bishops and Elders. This work builds on past apologies, dialogue and the desire to move forward together. A formal papal visit involves a number of steps from both government and church

leadership as well as significant logistical, financial commitments and other considerations. No papal visit has been publicly announced at this time.

# 7. Will the Catholic Church pay financial reparations to those harmed by residential schools?

The Catholic entities that operated residential schools were part of the 2006 Indian Residential School Settlement Agreement (IRSSA).

The Holy See and the Canadian Conference of Catholic Bishops were never involved in running the former schools. The "Roman Catholic Entities" named as parties in the IRSSA were legally deemed to have fulfilled the requirements of the settlement agreement by a judicial review. Following this review, the former Conservative government released the entities from further obligations – a decision which the present Liberal government did not appeal.

The 50 or so individual entities which signed the IRSSA paid:

i. \$29 million in cash (less legal costs);

# ii. more than the required \$25million of "in-kind"contributions: and

iii. an additional \$3.7 million from a "best efforts" campaign.

Those same entities, together with other dioceses, institutes and national Catholic organizations, continue to be involved in efforts across the country to provide inkind contributions, which go well beyond the scope of the Indian Residential School Settlement Agreement.

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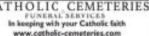
#### Catherine M. Callaghan Partner

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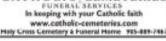


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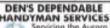
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