



St. John Chrysostom

Roman Catholic Church - Established 1841

432 Ontario Street, Newmarket, Ontario L3Y 2K4

Phone: 905-898-4137 | Fax: 905-898-0277

Email: parish.office@stjohnsnewmarket.ca

Website: <https://stjohnchrysostomne.archtoronto.org> | twitter: @parishsjc

Weekend Masses

Saturday Vigil

5:00 pm

Sunday

9:00 am &

12:00 pm (Spanish)

live streamed available

Weekday Masses

Monday 9:00 am

Tuesday 7:00 pm

Wednesday 12 noon

Thursday 9:00 am

Friday 9:00 am

live streamed available

Communion Service

Saturday: 9:00 am

live streamed only

Exposition

Friday's: 1pm-7pm

Registration is mandatory

Pastoral & Office Staff

Pastor

Fr. Landorff García

fr.landorff@stjohnsnewmarket.ca

Associate Pastor

Fr. Rafał Bartosinski

fr.rafal@stjohnsnewmarket.ca

Deacons

Deacon Gary Johnson

deacon.gary@stjohnsnewmarket.ca

Deacon Don McMillan

deacon.don@stjohnsnewmarket.ca

Office

Louisa Steele, Office Admin

Joan Turco, Secretary

Mirella Lupo, Receptionist

Brenda O'Donnell, Receptionist

Joseph Follows, Receptionist

parish.office@stjohnsnewmarket.ca

Accounting

Maria De Ruyte, Accountant

accountant@stjohnsnewmarket.ca

Theresa McNicol, Acct Asst.

Property

Dan Christante - Manager

property@stjohnsnewmarket.ca

Leo Lopez, Custodian

Cemetery

Don Smart & Christine Allen

cemetery@stjohnsnewmarket.ca

Fax: 905-884-0477

Office Hours:

Call the office to book your appointment.

Monday through Friday 9:00 am to 5:00 pm.

Saturday 9:00 am to 12:00 pm.

In-person visits available by appointment only.

Most of the activities listed below have been put on hold or have been adapted to observe COVID-19 regulations. Please contact the parish office if the contact information below does not provide you with the communication you need.

Thank you for your patience.

Welcome New Parishioners

New parishioners are asked to register in the parish office where you can also learn how you can share your time, talent and treasure in the parish.

Baptism

Contact the parish office a minimum of three months before the desired date of Baptism.

First Reconciliation,

First Eucharist, Confirmation & Christian Initiation-RCIA

Adults wishing to become Catholic, please contact the parish office and ask to speak to the Pastor.

Marriage

Contact the parish office at least one year in advance of the desired date.
weddings@stjohnsnewmarket.ca

Anointing of the Sick

For home visits, call the parish office. From the hospital, ask for a priest directly at the nursing station.

Children's Liturgy of the Word

Postponed until further notice.

Visiting Ministry

To arrange for a visit and/or to receive Holy Communion to someone at home, contact the parish office.

Volunteer Screening

screening.stjc@gmail.com

Catholic Women's League

President – Madeleine Burke

cwl@stjohnsnewmarket.ca

Knights of Columbus

Grand Knight – Vince Scarfone

facebook.com/kofc6643

knights@stjohnsnewmarket.ca

St. Vincent de Paul

To volunteer, make a donation or if you require assistance call 905-898-4264

Blog: sjcses.blogspot.com

Community Bread

For information, to volunteer or to donate, contact

communitybread@stjohnsnewmarket.ca

Catholic Schools

Canadian Martyrs 905-895-8530

Notre Dame 905-895-5001

St. John Chrysostom 905-895-7411

St. Nicholas 905-895-3777

St. Paul 905-895-4122

Sacred Heart H.S. 905-895-3340

Chaplain: Erica Gismondi

Trustee: Theresa McNicol 905-898-2210

Nineteenth Sunday In Ordinary Time

Mass Intentions

Saturday, August 7

5:00 pm Mass

Sunday, August 8

9:00 am Mass

12:00 pm (Spanish)

† Julia del Carmen

Mariona Calero

† Olga Marina Arévalo

Reátegui

† Ubaldo Guillermo

Arévalo Aguilar

† Nestor Amador Alvarado

Monday, August 9

9:00 am Mass

† Patricia McDevitt

7:00 pm Memorial Mass

† Francis Li Tsai Chung

Tuesday, August 10

7:00 pm Mass

† Erminia Ferrigni Nardi

† Lorenzo Bondi

Wednesday, August 11

12:00 pm Mass

† Rosa Lucchese

† Stephen Hub

Thursday, August 12

9:00 am Mass

† Carmine Colalillo

Friday, August 13

9:00 am Mass

◆ Lourdes Halifax



People are not always the sharpest tools in the shed. For example, have you ever returned to the refrigerator with hopes that something new to eat will have appeared? It never does. Our theological refrigerator is well stocked with spiritual truths. Even though it's right there before us, sometimes we just don't get the message. So Jesus serves us these truths in different ways. In John's Gospel we encounter the "I am" statements. Jesus says this repeatedly to teach us the same truth: "I am the light of the world." "I am the gate for the sheep." "I am the good shepherd." "I am the resurrection and the life." "I am the way, the truth and the life." Today Jesus tells us the truth in yet another way when he says, "I am the living bread come down from heaven."

ANNUAL PILGRIMAGE OF THE HISPANIC COMMUNITY

Once a year the Spanish speaking communities of the Archdiocese of Toronto have a pilgrimage either to Mary Lake or Martyrs Shrine, in Midland. But due to the ongoing pandemic, this year the pilgrimage will be a virtual one. This meeting will be in Spanish. We encourage the community to participate in this event on **August 14, from 9:30 am to 12:30 pm**. You can follow along on the YouTube channel: **Parroquia Nuestra Señora de Guadalupe Toronto**.



Una vez al año, las comunidades de habla hispana de la Arquidiócesis de Toronto tienen una peregrinación a Mary Lake o al Santuario de los Marires Canadienses, en Midland. Pero debido a la pandemia, este año la peregrinación será virtual. Esta reunión será en español. Animamos a nuestra comunidad a participar en el encuentro virtual de las parroquias hispanas, el día **14 de agosto, de las 9:30 am a las 12:30** del mediodía. Podrán seguir el encuentro a través del canal de YouTube de la **Parroquia Nuestra Señora de Guadalupe Toronto**.

ANNUAL MASS FOR THE FAITHFUL DEPARTED

St John's invites parishioners to attend in person or livestream, the **12pm Mass on August 18** in honour of our faithful departed now resting in St. John's Cemetery. Registration is not required.

may they rest in peace. amen



CATHOLIC CEMETERIES

Due to COVID-19, this year's Annual Mass has been cancelled at our seven Catholic cemeteries. His Eminence Thomas Cardinal Collins, will celebrate and livestream a special Mass on **Wednesday, August 18, at 7pm** St. Michael's Cathedral Basilica. Please visit us at:

www.stmichaelscathedral.com/live.

ANNUAL PARISH MINISTRY CONFERENCE



If you've been craving an opportunity to connect with others serving in parish ministry, to pray together, to learn together and to be re-energized, you won't want to miss this upcoming conference taking place from **October 26-30**. This year's theme, "With Burning Hearts", a virtual and interactive conference will ignite hearts and inspire a more vibrant parish! Come and rediscover how every parish ministry is catechetical and how we can apply this learning in our pandemic and post-pandemic times. Registration opens **August 7**. Join our email list to receive conference updates:

<https://bit.ly/OFDflocknote-SignUp>

VOCATIONS



"I am the living bread that came down from heaven."

Each of us must be a living sign and symbol of God's presence within us. If you are willing to witness Christ with your life as a priest, religious or deacon call:

Fr. Matt McCarthy

416-968-0997

vocations@archtoronto.org

INTERNATIONAL DAY OF THE WORLD'S INDIGENOUS PEOPLE

Join the International Day observance taking place online on **Monday, August 9** from **9am to 11am** Eastern Standard Time (EST). This year's theme is: **Leaving No One Behind: Indigenous peoples and the call for a new social contract.** For information click on the link below:



<https://bit.ly/3xtiU5X>

CATHOLIC MOMS GROUP



Thinking of starting a Catholic Moms Group? You're invited to join our virtual Introductory Workshop from the comfort of your home or office. **August 14** or **September 8 -10am-12pm.** To register contact:

<https://bit.ly/HowToStartCMG>

SUMMER RETREAT SERIES

Endorsed by the Archdiocese of Toronto, Catholic Land in Holland Landing: **Aug. 21-9am-12pm:** Loving the Liturgy -Being Nourished by the Mass: a reflection on the importance of the Mass for our spiritual lives and Who Do You Say That I Am? and other questions Christ asks us. **Sept. 18-9am-12pm:** A contemplation of the questions that Christ asks us in the Gospels and how they are relevant to our eve-



ryday lives. To ensure the health and safety of retreat participants, Covid-19 protocols similar to those of the Archdiocese will be enforced. Details and registration at: catholicland.com/register or call: 647-834-2046

**LIVING THE GOSPEL
New Parish Totals**



Please remember that ShareLife organizations are also there to help you. If you, your family or other loved ones are in need of support from the services of a ShareLife funded agency, visit sharelife.org and click on the "Need Help?" button. For those who are able, please give to ShareLife through the parish office or sharelife.org. Our next 2 collections will take place in **October.** Our parish goal this year is **\$106,000.** We are at **76.1%** of our goal with a total of **\$80,666.** collected.

Congratulations to the parishioners of St. John's.

KNIGHTS OF COLUMBUS

The next 50/50 jackpot draw will be **September 30, 2021,** tickets available at: <https://bit.ly/32Gy5fa>



CATHOLIC WOMEN'S LEAGUE



We thank all the women of our parish who continue to participate and support our organization and our parish community. Thank you.

**SCHOOL REGISTRATION
2021-2022**

You can register your children to attend a York Catholic elementary or secondary school for classes starting in **September,** by visiting: www.ycdsb.ca/admissions



SACRAMENTS 2021-2022

First Eucharist and Confirmation Pre Registration for the year 2021-2022 will be announced in the next few weeks. Be sure to follow the parish bulletin, website and our Facebook page to stay informed.



OFFERTORY ENVELOPES

Offertory envelopes for **2021** are available at the entrance of the church or call the Parish Office to arrange to pick up a box.



MYSTERIOUS PERSONS

Envelope users # **242** and **252.** We have neither your name nor your address. Please contact the parish office and we will reward you with an income tax receipt.

OUR OFFERTORY COLLECTION

Collection received on July 31- August 1

Offertory

\$7,594.

Maintenance Fund

\$605.

Thank you for your generous support.


DID YOU KNOW?



If you previously subscribed to our Parish Bulletin through our old website, you will need to **'subscribe again'** through our New Parish Website to automatically receive a digital copy of the bulletin. Using the link below, scroll down the list and select **"Parish Bulletins"** at the very bottom. The bulletin will then be sent to you every Saturday morning.

<https://stjohnchrysostome.archtoronto.org/en/contact-us/sign-up/>

Assumption of the Blessed Virgin Mary Sunday, August 15

"The spiritual powers receive her with honors due to God, and she who is truly the Mother of Life departs unto life, the lamp of Light which no man can approach, the salvation of the faithful and the hope of our souls (The Feast of Dormition, Great Vespers, Lete, Tone 2*)." 

"A woman clothed with the sun, and the moon was under her feet, and upon her head a crown of twelve stars."



Follow the link below for information on the Feast of the Assumption.

<https://bit.ly/2X0E92H>

SANCTUARY LAMP AUGUST 8-13

The Vigil Lamp Burns for the Intentions of
Margaret Young

We ask for your prayers

For the Sick:

Sandra Plaus
Escolastica Furtado
Rosemary Verhoevan
Lorna

Richard Bromley
Sean Coen

Maureen Gallacher
Mary Ann Slattery

For the Deceased:

Francesco Garofolo
Anne & Steven Gallacher
Mary & Jim McQuillan
Maria & Reginald Hodder
Gladys Shewell

On November 1, 1950, Pope Pius XII defined the dogma of the Assumption. He solemnly proclaimed that the belief whereby the Blessed Virgin Mary, at the end of her life on earth, was taken up body and soul, into the glory of heaven, definitively forms part of the deposit of faith, received from the apostles.

Now toward the end of the summer season, at a time when fruits are ripe in the gardens and fields, the Church celebrates the most glorious "harvest festival" in the Communion of Saints. Mary, the supremely blessed one among women, Mary, the most precious fruit which has ripened in the fields of God's kingdom, is taken into the granary of heaven.

This novena should be started on August 7 to finish on the Solemnity of the Assumption.

Prayer:

Mary, Queen Assumed into Heaven, I rejoice that after years of heroic martyrdom on earth, you have at last been taken to the throne prepared for you in heaven by the Holy Trinity.

Lift my heart with you in the glory of your Assumption above the dreadful touch of sin and impurity. Teach me how small earth becomes when viewed from heaven. Make me realize that death is the triumphant gate through which I shall pass to your Son, and that someday my body shall rejoin my soul in the unending bliss of heaven.

From this earth, over which I tread as a pilgrim, I look to you for help. I ask for this favor: **(Mention your request).**

When my hour of death has come, lead me safely to the presence of Jesus to enjoy the vision of my God for all eternity together with you.

Together We Pray

For the children who died in residential schools throughout Canada and for all those who continue on a journey through the darkness, that there may be healing founded on truth and that the Spirit will inspire our ongoing commitment to reconciliation.

God, through the presence and power of the Holy Spirit, continue to offer us correction so that your grace might change and transform us in our weakness and repentance.

Give us humility to listen when others reveal how we have failed and courage to love others as ourselves, mindful of your love for the weakest

and most vulnerable among us. Amen.



**CCCB STATEMENT
DELEGATION TO THE HOLY SEE**



Following the 10 June 2021 announcement regarding the delegation of Indigenous people to meet with the Holy Father to foster meaningful encounters of dialogue and healing, the Catholic Bishops of Canada are pleased to announce that the delegation is scheduled to take place from 17-20 December 2021 in compliance with global travel restrictions.

Pope Francis is deeply committed to hearing directly from Indigenous Peoples, expressing his heartfelt closeness, addressing the impact of colonization and the role of the Church in the residential school system, in the hopes of responding to the suffering of Indigenous Peoples and the ongoing effects of intergenerational trauma. The Bishops of Canada are deeply appreciative of the Holy Father's spirit of openness in generously extending an invitation for personal encounters with each of the three distinct groups of delegates – First Nations, Métis and Inuit – as well as a final audience with all delegates together on 20 December 2021.

This pastoral visit will include the participation of a diverse group of Elders/Knowledge Keepers, residential school survivors and youth from across the country, accompanied by a small group of Bishops and Indigenous leaders. Planning for the delegation is ongoing and further details will be announced when they are available.

The Bishops of Canada reaffirm their sincere hope that these forthcoming encounters will lead to a shared future of peace and harmony between Indigenous Peoples and the Catholic Church in Canada.

29 June 2021

For complete information and resources visit: www.archtoronto.org

Letter from Cardinal Thomas Collins



June 3, 2021

"If one member suffers, all suffer together with it." (1 Cor 12:26)

In recent days, the country has been shocked, saddened and angered by the discovery of the remains of 215 children in unmarked graves who attended a residential school in Kamloops, British Columbia. We pray for the children who died in Kamloops and in residential schools throughout the country – they must not be forgotten. We must also recognize the betrayal of trust by many Catholic leaders who were responsible for operating residential schools, abandoning their obligation to care for young and innocent children. We all seek the truth and this tragic discovery provides yet another opportunity for us to learn more about this dark chapter in our history and the painful journey experienced by so many of our Indigenous brothers and sisters.

There is much more work to be done. Since the 1990's, many of the Catholic entities responsible for the operation of residential schools have apologized publicly for their actions and have journeyed together with victims on the path to truth and reconciliation. This includes the Oblates of Mary Immaculate, the religious order that operated the residential school in Kamloops, which over the weekend again apologized for its role in the residential school system. Pope Benedict XVI also had the chance to meet with Indigenous leaders in 2009 to personally express his sorrow and anguish.

These actions do not erase our history; they acknowledge our past, force us to face the consequences of our behaviour and compel us to ensure that our sins are not repeated.

While the Archdiocese of Toronto did not operate residential schools, we join with the Indigenous peoples, the Catholic community and Canadians from coast to coast to coast in a period of collective grief for those who are physically, emotionally and spiritually wounded. This Sunday, I will offer Mass for those who died or were abused at residential schools and for all those who deal with the intergenerational trauma caused by this system. We must also continue to build on the tangible initiatives present throughout the country, like the Our Lady of Guadalupe Circle, where bishops and priests, women religious, laity and Indigenous peoples are committed to walking together on a path to reconciliation.

As I have stated previously when speaking of abuse in the Church, the real scandal is when evil festers in the darkness. Once in the open, evil can be rooted out. That must happen. Then new life can begin. Let us journey together to find light through the darkness once again.

Saint Kateri Tekakwitha, pray for us.

Thomas Collins

† Thomas Card. Collins

Archbishop of Toronto

Frequently Asked Questions Regarding Residential Schools – June 2021

There has been considerable media coverage and discussion in recent days following the discovery of children's remains at the former residential school in Kamloops, British Columbia. The discovery has reopened a painful wound for many in our country and has identified the need for all Canadians to learn more about our history, the role of residential schools as part of that journey and to seek the truth regarding all those who suffered and continue to do so to this day.

The abuse of Indigenous peoples is a dark chapter in the history of Canada and the Catholic Church. While the Church has cared for and served Indigenous people in many ways, it is undeniable that some members of the Church undermined the dignity of First Nations people. There is evidence that much of this abuse occurred at residential schools, which were largely operated by Christian denominations. This communication is intended to provide some context and address some frequently asked questions about this important issue. We must all join in the collective efforts on the path to healing and reconciliation with Indigenous peoples.

1. I am deeply troubled by the discovery of children's remains in Kamloops on the site of a former residential school. Who operated the school?

The discovery of 215 unmarked graves in late May 2021 will require further investigation to help seek the truth of who these children were, how they died and how they were buried so far from home. The school was built and initially operated by the federal government, opening in 1890. In 1892, the federal government asked a Catholic order, the Missionary Oblates of Mary Immaculate, to take over operations, which they did until 1969. The federal government resumed operations of the school from 1969 until its closure in 1979.

The religious order issued a formal apology in 1991 in addition to paying settlements to residential school survivors. An excerpt of the apology reads as follows:

"We wish to apologize in a very

particular way for the instances of physical and sexual abuse that occurred in those schools...Far from attempting to defend or rationalize these cases of abuse in any way, we wish to state publicly that we acknowledge they were inexcusable, intolerable and a betrayal of trust in one of its most serious forms. We deeply and very specifically, apologize to every victim of such abuse and we seek help in searching for means to bring about healing."

2. Is the Catholic Church assisting with the efforts to seek the truth in Kamloops and elsewhere?

Father Ken Thorson, current Superior of the Missionary Oblates of Mary Immaculate, has reached out to the Tk'emlups te Secwépemc Chief Rosanne Casimir to offer assistance and to express sympathies following the discovery of the remains of 215 children on the grounds of the former school. Father Thorson has communicated that records from the

Kamloops Indian Residential School are with the Royal British Columbia Museum and has indicated the order will assist in sharing any information regarding records at this and other locations where the order operated schools.

Among the groups of dioceses and religious communities that operated residential schools, there is a spirit of cooperation with Indigenous peoples with regards to personal records and information relating to the former schools. At the same time, there are also privacy rights, including those of Indigenous peoples who attended these schools, which need to be taken into consideration on a case by case basis.

3. Why aren't we hearing an apology from the Catholic Church in Canada?

There is no such entity as the Catholic Church of Canada. Each Catholic diocese and religious order is an independent legal entity. Despite this reality, in 1991, Canadian Catholic Bishops, along with leaders of men and women religious communities, issued a statement that "We are sorry and deeply regret the pain, suffering and alienation that so many experienced" at residential schools.

Approximately 16 out of 70 Roman Catholic dioceses in Canada were associated with the former residential schools, in addition to about three dozen out of over one hundred Catholic institutes (commonly referred to as religious orders). Each diocese and institute is corporately and legally responsible for its own actions.

Many of the dioceses or orders operating schools have offered apologies, dating back to the early 1990s. In recent days, many bishops throughout Canada have

offered statements and introduced other initiatives to continue our ongoing path to truth and reconciliation.

A listing of some of the numerous apologies and other resources can be found at:

www.cccb.ca/indigenouspeoples/indian-residential-schools-andtrc/

4. Did the Archdiocese of Toronto operate residential schools?

The Archdiocese of Toronto did not operate residential schools yet we share the collective grief and sorrow as the result of any representative of the Catholic Church inflicting pain or abuse on an individual, especially vulnerable children.

5. Have Indigenous leaders met with the Pope?

Yes, in 2009, the National Chief of the Assembly of First Nations, Phil Fontaine, along with other Indigenous representatives, had a moving encounter with Pope Benedict XVI at the Vatican.

In describing the meeting, Chief Fontaine told the media he hoped the expression of regret would "close the book" on the issue of apologies for residential school survivors.

Another attendee at the meeting with Pope Benedict, Edward John, Grand Chief of the First Nations Summit in British Columbia, said the Pope acknowledged the suffering of those who are still living with the effects of their experiences at the schools. In comments to the media he said, "I think in that sense, there was that apology that we were certainly looking for."

The Catholic Church continues to work alongside and with Indigenous communities in order to foster an

ongoing culture of reconciliation. There have been, and continue to be, numerous initiatives by Catholic dioceses, institutes and organizations throughout Canada to assist with support the ongoing healing and reconciliation journey.

6. I understand there was a formal request in the Truth and Reconciliation Commission report for the Pope to personally apologize in Canada?

The Holy Father has already been invited to Canada by the present and previous Prime Minister. The Catholic Bishops of Canada, including the current and past Presidents of the Canadian Conference of Catholic Bishops, have assured the Pope they would joyfully and gratefully welcome him in a visit to Canada. Likewise, in a number of instances, Canadian Bishops, individually and collectively, have formally invited Pope Francis to visit, including with specific reference to Call to Action #58 (a recommendation of the 2015 Truth & Reconciliation Commission asking the Holy Father to apologize on Canadian soil within one year of the report being issued). Pope Francis has encouraged the Bishops to continue taking leadership and assuming their proper role in pursuing their pastoral engagement and reconciliation efforts with Indigenous peoples, including ongoing conversations among the Bishops and Elders. This work builds on past apologies, dialogue and the desire to move forward together. A formal papal visit involves a number of steps from both government and church

leadership as well as significant logistical, financial commitments and other considerations. No papal visit has been publicly announced at this time.

7. Will the Catholic Church pay financial reparations to those harmed by residential schools?

The Catholic entities that operated residential schools were part of the 2006 Indian Residential School Settlement Agreement (IRSSA).

The Holy See and the Canadian Conference of Catholic Bishops were never involved in running the former schools. The “Roman Catholic Entities” named as parties in the IRSSA were legally deemed to have fulfilled the requirements of the settlement agreement by a judicial review. Following this review, the former Conservative government released the entities from further obligations – a decision which the present Liberal government did not appeal.

The 50 or so individual entities which signed the IRSSA paid:

- i. **\$29 million in cash** (less legal costs);
- ii. **more than the required \$25 million of “in-kind” contributions**; and
- iii. an additional **\$3.7 million** from a “best efforts” campaign.

Those same entities, together with other dioceses, institutes and national Catholic organizations, continue to be involved in efforts across the country to provide in-kind contributions, which go well beyond the scope of the Indian Residential School Settlement Agreement.

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