

St. John Chrysostom

Roman Catholic Church - Established 1841

432 Ontario Street, Newmarket, Ontario L3Y 2K4

Phone: 905-898-4137 | Fax: 905-898-0277 Email: parish.office@stjohnsnewmarket.ca

Website: https://stjohnchrysostomne.archtoronto.org | **twitter:** @parishsjc

Weekend Masses

Saturday Vigil 5:00 pm Sunday

8:30 am & 10:00 am 12:00 pm (Spanish) Live-stream available

Weekday Masses Monday 8:00 am Tuesday 7:00 pm Wednesday 12 noon Thursday 8:00 am

Friday

Saturday

8:00 am 9:00 am

First Friday

Mass at 7:00 pm No morning Mass on First Friday

Reconciliation

Saturdays after 9am Mass or by appointment

Pastoral & Office Staff Pastor

Fr. Landorff García fr.landorff@stiohnsnewmarket.ca

Associate Pastor

Fr. Rafał Bartosiński

fr.rafal@stjohnsnewmarket.ca

Deacons

Deacon Gary Johnson deacon.gary@stjohnsnewmarket.ca

Deacon Don McMillan deacon.don@stjohnsnewmarket.ca

Office

Louisa Steele, Office Admin Joan Turco, Secretary Mirella Lupo, Receptionist Brenda O'Donnell, Receptionist Joseph Follows, Receptionist parishoffice@stjohnsnewmarket.ca

Accounting

Maria De Ruyte, Accountant accountant@stjohnsnewmarket.ca

Theresa McNicol, Acct Asst.

Property

Dan Christante - Manager property@stjohnsnewmarket.ca

Leo Lopez, **Custodian**

Cemetery

Don Smart **X** Christine Allen cemetery@stjohnsnewmarket.ca

Fax: 905-884-0477

Office Hours:

Call the office to book your appointment.

Monday through Friday 9:00 am to 5:00 pm. Saturday 9:00 am to 12:00 pm.

In-person visits available by appointment only.

Most of the activities listed below have been put on hold or have been adapted to observe COVID-19 regulations. Please contact the parish office if the contact information below does not provide you with the communication you need.

Thank you for your patience.

Welcome New Parishioners

New parishioners are asked to register in the parish office where you can also learn how you can share your time, talent and treasure in the parish.

Baptism

Contact the parish office a minimum of three months before the desired date of Baptism.

First Reconciliation, First Eucharist, Confirmation & Christian Initiation-RCIA

Adults wishing to become Catholic, please contact the parish office and ask to speak to the Pastor.

Marriage

Contact the parish office at least one year in advance of the desired date. weddings@stjohnsnewmarket.ca

Anointing of the Sick

For home visits, call the parish office. From the hospital, ask for a priest directly at the nursing station.

Children's Liturgy of the Word

Postponed until further notice.

Visiting Ministry

To arrange for a visit and/or to receive Holy Communion to someone at home, contact the parish office.

Volunteer Screening

screening.stjc@gmail.com

Catholic Women's League

President – Madeleine Burke cwl@stjohnsnewmarket.ca

Knights of Columbus

Grand Knight – Vince Scarfone facebook.com/kofc6643 knights@stjohnsnewmarket.ca

St. Vincent de Paul

To volunteer, make a donation or if you require assistance call 905-898-4264
Blog: sjcses.blogspot.com

Community Bread

For information, to volunteer or to donate, contact

communitybread@stjohnsnewmarket.ca

Catholic Schools

 Canadian Martyrs
 905-895-8530

 Notre Dame
 905-895-5001

 St. John Chrysostom
 905-895-7411

 St. Nicholas
 905-895-3777

 St. Paul
 905-895-4122

 Sacred Heart H.S.
 905-895-3340

Chaplain: Erica Gismondi

Trustee: Theresa McNicol 905-898-2210

Twenty Third Sunday in Ordinary Time

Mass Intentions

Saturday, Sept. 4

5:00 pm Mass

Sunday, Sept. 5

8:30 am Mass

10:00 am Mass

12:00 pm (Spanish) Mass

† Jose Antonio Lembcke

† Maria Rosa Caballero de Felice & Prospero Leon

†Estevan Caballero &

Carmen Caballero Delgado

Monday, Sept. 6

8:00 am Mass

🕆 Rev. Alberto Macalipay

† R. Raymond Boissonneau

Tuesday, Sept. 7

7:00 pm Mass

↑ Mark & Elizabeth Stephen

† Jack Hadfield

Wednesday, Sept. 8

12:00 pm Mass

♣ Alison Marie Pritchard

♦ Adelina Desamito & Family

Thursday, Sept. 9

8:00 am Mass

† Ioan McMillan

† Deacon Charles McCarthy

Friday, Sept. 10

8:00 am Mass

† Joan McMillan

♦ Tyler Perret Swirla

Saturday, Sept. 11

9:00am Mass

SANCTUARY LAMP SEPT. 5-SEPT. 10

For His Holiness Pope Francis

We ask for your prayers For the Sick:

Escolastica Furtado

For the Deceased:

Saviour Agius
Euplio Colella
Azzopardi, Adelaide
Giuseppe Di Capua
Doris Nicolson
Joan McMillan



Jesus desires to give us his healing touch in order to loosen our tongues so that he may speak to the spiritually hungry through us. He invites us to give him our hearts so that he may touch the lives of people in our day through us, just as he touched the lives of millions. Jesus' compassionate touch will help us to hear the cries of the poor and the sick. It will teach us to show kindness, mercy and consideration

to others. His healing touch will also help us convey peace and hope to those around us.

Weekend Mass Schedule Beginning September 4, 2021

Saturday: 5pm Sunday: 8:30 am Sunday: 10am 12pm in Spanish

(Registration is mandatory for all weekend Masses only)

Weekday Mass Schedule Beginning Friday, September 3, 2021

Monday: 8am Tuesday: 7pm Wednesday: 12pm Thursday: 8am Friday: 8am

First Friday of the Month: Mass is at **7pm**, after Benediction. There will be no morning Mass on the First Friday of every month.

Saturday: 9am (followed by Confessions)

LABOUR DAY



The Parish Office will be closed on Monday, Sept 6 and Mass will be at

8am. In the event of an emergency, please call 905-898-4137 x 306

FIRST EUCHARIST CELEBRATION

Congratulations to the children who celebrated their First Communion this weekend! As you join God's family on your First Communion Day, may Jesus Christ, Our Savior, bless you on your way, may you feel his loving presence in a very special way. And as you strive to follow in his footsteps may he bless your life with many graces and lasting happiness.

SACRAMENTS 2021-2022



First Eucharist and Confirmation Pre Registration for the year **2021-2022** will be announced in the

next few weeks. Be sure to follow the parish bulletin, website and our Facebook page to stay informed.

IN GRATITUDE

A heartfelt thanks for all of the condolences and prayers received for my mother, Joan. A special note of thanks to Fr Landorff & Fr Rafal, the parish staff and volunteers for all of the efforts during these days.

Deacon Don & Debra McMillan

ANNUAL PARISH MINISTRY CONFERENCE OCTOBER 26-30

This joint session, A Catechesis of Hope, led by David & Linda, DM, will explore the paradigm shift in continuing adult formation in the latter half of life and how we as parish ministry leaders might engage and accompany maturing members of our communities through catechesis. If you haven't registered yet, don't wait much longer, because space is limited.

https://bit.ly/OFDFlocknote-SignUp

HUMANITARIAN RELIEF

Those wishing to help may do so in the following ways:

Online through the Archdiocese of Toronto at:

https://bit.ly/3j5Nj6M

- ◆ By phone through the Development Office 416-934-3411
- ◆ Through the parish, making cheques payable to: "St. John Chrysostom Parish-Natural Disasters in Haiti-Disaster Relief"

Please continue to pray for the people of Haiti and all those who suffer after natural disasters. Thank you for your continued assistance.

SUMMER RETREAT SERIES

Endorsed by the Archdiocese of Toronto, Catholic Land in Holland Landing: **Sept. 18-9am-12pm:** A contemplation of the questions that Christ asks us in the Gospels and how they are relevant to our everyday lives. Details and registration at: catholicland.com/register or call: 647-834-2046

VOCATIONS

Did not God choose those who are poor in the eyes of the world to be rich in faith and heirs of the Kingdom? Count your blessings, then come and help others count theirs too, as a priest, religious or deacon. If you feel you have such a vocation, call Fr. Matt McCarthy 416-968-0997 or voca-

tions@archtoronto.org





KNIGHTS OF COLUMBUS

The next 50/50 jackpot draw will be **September 30**, **2021**, tickets

at: https://bit.ly/32Gy5fa

ATTENTION ST. JOHN CHRYSOSTOM VOLUNTEERS

The AODA Training and Screening Deadline Of August 31, 2021, Has Passed Thank you to all volunteers who have completed AODA Training and updated their Volunteer Screening file. If you have not completed the training or your Volunteer Screening file is not up to date, it must be done **BEFORE** resuming your volunteer activities. Please contact <u>screening.stjc@gmail.com</u> or call the office at 905-898-4137 ext 202 and arrange to update your file as soon as possible. Thank you.

LIVING THE GOSPEL

Your support of ShareLife is making a world of difference! If you haven't done so, I invite you to give to your parish's ShareLife CamShareLife paign today.

-Arthur Peters Executive Director

Our next 2 collections will take place in **October**. Our parish goal this year is **\$106,000**. We are at **76.1%** of our goal with a total of **\$80,666**. collected.

Congratulations to the Parishioners of St. John's

OUR OFFERTORY COLLECTION

Collection received on August 28-29

Offertory

\$7641.

Thank you for your generous support.

Mysterious Persons

Envelope users # 242 and 252. We have neither your name nor your address. Please contact the parish office and we will reward you with an income tax receipt.

STEWARDSHIP EPHPHATA!

The healing of the deaf man in today's Gospel was a result of the people bringing the deaf man to Jesus, a beautiful example of the power and of intercessory necessity prayer. Christ came to bring healing, but many times people we know, or even ourselves don't go to Christ because we feel unworthy and stop ourselves from going to Him. Through our prayers, we do what the people in the Gospel did, bringing to Jesus those who need healing and allowing Christ to heal them through us.

PARISH BULLETIN

Using the link below, scroll down the list and select "Parish Bulletins" at the very bottom. The bulletin will be sent to you every Saturday morning.

https:// stjohnchrysostomne.archtoronto.org/en/ contact-us/sign-up/

TOGETHER WE PRAY

For the children who died in residential schools throughout Canada and for all those who continue on a journey through the darkness, that there may be healing founded on truth and that the Spirit will inspire our ongoing commitment to reconciliation. God, through the presence and power of the Holy Spirit, continue to offer us correction so that your grace might change and transform us in our weakness and repentance. Give us humility to listen when others reveal



how we have failed and courage to love

Mass of Saint John Chrysostom will be celebrated on Monday, September 13, 2021 at 7:00pm. The morning 8am Mass is Cancelled.

PRIVATE PRAYER

Private Prayer and Eucharistic Adoration: Fridays 1pm to 7pm. Registration is not necessarv.

CONFESSION

The sacrament of recto all parishioners following the Saturday 9am Mass beginning or by appointment.

Nativity of the Blessed Virgin Mary Wednesday, September 8



Mary was born to be the mother of the Savior of the world, the spiritual mother of all men, and the holiest of God's creatures. Because of her Son's infinite merits, she was conceived and born immaculate and full of grace. Through her, Queen of heaven and of earth, all grace is given to men. Through her, by the will of the Trinity, the unbelieving receive the gift of faith; the afflicted are tendered the works of mercy; and the members of Christ grow in likeness of their Head. In Mary all human nature is exalted. We rejoice in her birthday, as the Church has done from the earliest times. This is one of the three

birthdays in the Church Calendar — the Birth of Jesus (December 25), the Birth of John the Baptist (June 24) and the Birthday of Mary. All three were born without original sin, although Mary and Jesus were conceived without sin, and St. John was cleansed of original sin while in the womb at the Visitation of Mary.

Mass will be celebrated at noon on Wednesday, September 8. Parishioners are invited to join us. Recitation of the Rosary will begin at 11:30am.



Prayer for the Feast of the Birth of Mary

God Our Father, give Your chosen people Your help and strength. The birth of the Virgin Mary's son was the dawn of our salvation. May our celebration of Her nativity bring us closer to lasting peace and may the virtues that she modeled develop in our lives, to love You and our neighbors more perfectly. May her faith always guide us to you. We ask this-entrusting our prayers to the intercession of Mary, most holy-through Christ our Lord, Amen.

Saint John Chrysostom Born at Antioch, Asia Minor c. 347. His father died when he was young; raised by a very pious mother. Well educated; studied rhetoric Monk. Preacher and priest in Syria. While there he developed a stomach ailment that troubled him the rest of his life. It was for his sermons that John earned the title Chrysostom (golden mouthed). They were always on point, they explained the Scriptures with clarity, and they sometimes went on for hours. Made bishop of Constantinople in 398, a move that involved him in imperial politics. He criti-

cized the rich for not sharing their wealth, encouraged practices of justice and charity. Archbishop and Patriarch of Constantinople. Because John's sermons advocated a change in their lives, some nobles and bishops twice exiled then banished him to Pythius. He died on the way c.451. Proclaimed Doctor of the Church in 451. Patron of Lecturers, preachers, speakers, orators.



Prayer: O God, you gave your servant John Chrysostom grace eloquently to proclaim your righteousness in the great congregation, and fearlessly to bear reproach for the honor of your Name: mercifully grant to all bishops and pastors such excellence in preaching, and faithfulness in ministering your Word, that your people may be partakers with them of the glory that shall be revealed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

Canadian Conference Of Catholic Bishops

CCCB STATEMENT DELEGATION TO THE HOLY SEE

Following the 10 June 2021 announcement regarding the delegation of Indigenous people to meet with the Holy Father to foster meaningful encounters of dialogue and healing, the Catholic Bishops of Canada are pleased to announce that the delegation is scheduled to take place from 17-20 December 2021 in compliance with global travel restrictions.

Pope Francis is deeply committed to hearing directly from Indigenous Peoples, expressing his heartfelt closeness, addressing the impact of colonization and the role of the Church in the residential school system, in the hopes of responding to the suffering of Indigenous Peoples and the ongoing effects of intergenerational trauma. The Bishops of Canada are deeply appreciative of the Holy Father's spirit of openness in generously extending an invitation for personal encounters with each of the three distinct groups of delegates – First Nations, Métis and Inuit – as well as a final audience with all delegates together on 20 December 2021.

This pastoral visit will include the participation of a diverse group of Elders/Knowledge Keepers, residential school survivors and youth from across the country, accompanied by a small group of Bishops and Indigenous leaders. Planning for the delegation is ongoing and further details will be announced when they are available.

The Bishops of Canada reaffirm their sincere hope that these forthcoming encounters will lead to a shared future of peace and harmony between Indigenous Peoples and the Catholic Church in Canada.

29 June 2021

For complete information and resources visit: www.archtoronto.org

Letter from Cardinal Thomas Collins



June 3, 2021

"If one member suffers, all suffer together with it." (1 Cor 12:26)

In recent days, the country has been shocked, saddened and angered by the discovery of the remains of 215 children in unmarked graves who attended a residential school in Kamloops, British Columbia. We pray for the children who died in Kamloops and in residential schools throughout the country – they must not be forgot-

ten. We must also recognize the betrayal of trust by many Catholic leaders who were responsible for operating residential schools, abandoning their obligation to care for young and innocent children. We all seek the truth and this tragic discovery provides yet another opportunity for us to learn more about this dark chapter in our history and the painful journey experienced by so many of our Indigenous brothers and sisters.

There is much more work to be done. Since the 1990's, many of the Catholic entities responsible for the operation of residential schools have apologized publicly for their actions and have journeyed together with victims on the path to truth and reconciliation. This includes the Oblates of Mary Immaculate, the religious order that operated the residential school in Kamloops, which over the weekend again apologized for its role in the residential school system. Pope Benedict XVI also had the chance to meet with Indigenous leaders in 2009 to personally express his sorrow and anguish.

These actions do not erase our history; they acknowledge our past, force us to face the consequences of our behaviour and compel us to ensure that our sins are not repeated.

While the Archdiocese of Toronto did not operate residential schools, we join with the Indigenous peoples, the Catholic community and Canadians from coast to coast to coast in a period of collective grief for those who are physically, emotionally and spiritually wounded. This Sunday, I will offer Mass for those who died or were abused at residential schools and for all those who deal with the intergenerational trauma caused by this system. We must also continue to build on the tangible initiatives present throughout the country, like the Our Lady of Guadalupe Circle, where bishops and priests, women religious, laity and Indigenous peoples are committed to walking together on a path to reconciliation.

As I have stated previously when speaking of abuse in the Church, the real scandal is when evil festers in the darkness. Once in the open, evil can be rooted out. That must happen. Then new life can begin. Let us journey together to find light through the darkness once again. Saint Kateri Tekakwitha, pray for us.

Thomas Collins

+ Thomas Card. Colling

Archbishop of Toronto

News from the Archdiocese

Frequently Asked Questions Regarding Residential Schools – June 2021

There has been considerable media coverage and discussion in recent days following the discovery of children's remains at the former residential school in Kamloops, British Columbia. The discovery has reopened a painful wound for many in our country and has identified the need for all Canadians to learn more about our history, the role of residential schools as part of that journey and to seek the truth regarding all those who suffered and continue to do so to this day.

The abuse of Indigenous peoples is a dark chapter in the history of Canada and the Catholic Church. While the Church has cared for and served Indigenous people in many ways, it is undeniable that some members of the Church undermined the dignity of First Nations people. There is evidence that much of this abuse occurred at residential schools, which were largely operated by Christian denominations. This communication is intended to provide some context and address some frequently asked questions about this important issue. We must all join in the collective efforts on the path to healing and reconciliation with Indigenous peoples.

1. I am deeply troubled by the discovery of children's remains in Kamloops on the site of a former residential school. Who operated the school?

The discovery of 215 unmarked graves in late May 2021 will require further investigation to help seek the truth of who these children were, how they died and how they were buried so far from home. The school was built and initially operated by the federal government, opening in 1890. In 1892, the federal government asked a Catholic order, the Missionary Oblates of Mary Immaculate, to take over operations, which they did until 1969. The federal government resumed operations of the school from 1969 until its closure in 1979. The religious order issued a formal apology in 1991 in addition to paying settlements to residential school survivors. An excerpt of the apology reads as follows:

"We wish to apologize in a very

particular way for the instances of physical and sexual abuse that occurred in those schools...Far from attempting to defend or rationalize these cases of abuse in any way, we wish to state publicly that we acknowledge they were inexcusable, intolerable and a betrayal of trust in one of its most serious forms. We deeply and very specifically, apologize to every victim of such abuse and we seek help in searching for means to bring about healing."

2. Is the Catholic Church assisting with the efforts to seek the truth in Kamloops and elsewhere?

Father Ken Thorson, current Superior of the Missionary Oblates of Mary Immaculate, has reached out to the Tk'emlups te Secwépemc Chief Rosanne Casimir to offer assistance and to express sympathies following the discovery of the remains of 215 children on the grounds of the former school. Father Thorson has communicated that records from the

News from the Archdiocese

Kamloops Indian Residential School are with the Royal British Columbia Museum and has indicated the order will assist in sharing any information regarding records at this and other locations where the order operated schools.

Among the groups of dioceses and religious communities that operated residential schools, there is a spirit of cooperation with Indigenous peoples with regards to personal records and information relating to the former schools. At the same time, there are also privacy rights, including those of Indigenous peoples who attended these schools, which need to be taken into consideration on a case by case basis.

3. Why aren't we hearing an apology from the Catholic Church in Canada?

There is no such entity as the Catholic Church of Canada. Each Catholic diocese and religious order is an independent legal entity. Despite this reality, in 1991, Canadian Catholic Bishops, along with leaders of men and women religious communities, issued a statement that "We are sorry and deeply regret the pain, suffering and alienation that so many experienced" at residential schools. Approximately 16 out of 70 Roman Catholic dioceses in Canada were associated with the former residential schools, in addition to about three dozen out of over one hundred Catholic institutes (commonly referred to as religious orders). Each diocese and institute is corporately and legally responsible for its own actions. Many of the dioceses or orders operating schools have offered apologies, dating back to the early 1990s. In recent days, many bishops throughout Canada have

offered statements and introduced other initiatives to continue our ongoing path to truth and reconciliation.

A listing of some of the numerous apologies and other resources can be found at:

www.cccb.ca/indigenouspeoples/indian-residential-schools-andtrc/

4. Did the Archdiocese of Toronto operate residential schools?

The Archdiocese of Toronto did not operate residential schools yet we share the collective grief and sorrow as the result of any representative of the Catholic Church inflicting pain or abuse on an individual, especially vulnerable children.

5. Have Indigenous leaders met with the Pope?

Yes, in 2009, the National Chief of the Assembly of First Nations, Phil Fontaine, along with other Indigenous representatives, had a moving encounter with Pope Benedict XVI at the Vatican. In describing the meeting, Chief Fontaine told the media he hoped the expression of regret would "close the book" on the issue of apologies for residential school survivors. Another attendee at the meeting with Pope Benedict, Edward John, Grand Chief of the First Nations Summit in British Columbia, said the Pope acknowledged the suffering of those who are still living with the effects of their experiences at the schools. In comments to the media he said, "I think in that sense, there was that apology that we were certainly looking for." The Catholic Church continues to work alongside and with Indigenous communities in order to foster an

News from the Archdiocese

ongoing culture of reconciliation. There have been, and continue to be, numerous initiatives by Catholic dioceses, institutes and organizations throughout Canada to assist with support the ongoing healing and reconciliation journey.

6. I understand there was a formal request in the Truth and Reconciliation Commission report for the Pope to personally apologize in Canada?

The Holy Father has already been invited to Canada by the present and previous Prime Minister. The Catholic Bishops of Canada, including the current and past Presidents of the Canadian Conference of Catholic Bishops, have assured the Pope they would joyfully and gratefully welcome him in a visit to Canada. Likewise, in a number of instances, Canadian Bishops, individually and collectively, have formally invited Pope Francis to visit, including with specific reference to Call to Action #58 (a recommendation of the 2015 Truth & Reconciliation Commission asking the Holy Father to apologize on Canadian soil within one year of the report being issued). Pope Francis has encouraged the Bishops to continue taking leadership and assuming their proper role in pursuing their pastoral engagement and reconciliation efforts with Indigenous peoples, including ongoing conversations among the Bishops and Elders. This work builds on past apologies, dialogue and the desire to move forward together. A formal papal visit involves a number of steps from both government and church

leadership as well as significant logistical, financial commitments and other considerations. No papal visit has been publicly announced at this time.

7. Will the Catholic Church pay financial reparations to those harmed by residential schools?

The Catholic entities that operated residential schools were part of the 2006 Indian Residential School Settlement Agreement (IRSSA).

The Holy See and the Canadian Conference of Catholic Bishops were never involved in running the former schools. The "Roman Catholic Entities" named as parties in the IRSSA were legally deemed to have fulfilled the requirements of the settlement agreement by a judicial review. Following this review, the former Conservative government released the entities from further obligations – a decision which the present Liberal government did not appeal.

The 50 or so individual entities which signed the IRSSA paid:

i. \$29 million in cash (less legal costs);

ii. more than the required \$25million of "in-kind"contributions: and

iii. an additional \$3.7 million from a "best efforts" campaign.

Those same entities, together with other dioceses, institutes and national Catholic organizations, continue to be involved in efforts across the country to provide inkind contributions, which go well beyond the scope of the Indian Residential School Settlement Agreement.

Call 1-800-268-2637 for this space



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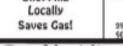


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