

St. John Chrysostom

Roman Catholic Church - Established 1841

432 Ontario Street, Newmarket, Ontario L3Y 2K4 **Phone**: 905-898-4137 | Fax: 905-898-0277

Email: parish.office@stjohnsnewmarket.ca

Website: https://stjohnchrysostomne.archtoronto.org | twitter: @parishsjc

Weekend Masses

Saturday Vigil 5:00 pm Sunday

8:30 am & 10:00 am 12:00 pm (Spanish) live stream available

Weekday Masses Monday 8:00 am **Tuesday** 7:00 pm

Wednesday 12 noon **Thursday** 8:00 am **Friday** 8:00 am 9:00 am Saturday

First Friday

Mass at 7:00 pm No morning Mass on First Friday

Reconciliation

Saturdays after 9am Mass or by appointment

Pastoral & Office Staff **Pastor**

Fr. Landorff García fr.landorff@stjohnsnewmarket.ca

Associate Pastor Fr. Rafał Bartosiński

fr.rafal@stjohnsnewmarket.ca

Deacons

Deacon Gary Johnson deacon.gary@stjohnsnewmarket.ca

Deacon Don McMillan deacon.don@stjohnsnewmarket.ca

Office

Louisa Steele, Office Admin Joan Turco, Secretary Mirella Lupo, Receptionist Brenda O'Donnell, Receptionist Joseph Follows, Receptionist

stjohnchrysostomne@archtoronto.org

Accounting

Maria De Ruyte, Accountant accountantstjc@archtoronto.org

Theresa McNicol, Acct Asst. TMcNicol@archtoronto.org

Property

Dan Christante - Manager property@stjohnsnewmarket.ca

> Leo Lopez, Custodian **Cemetery**

Don Smart X Christine Allen

cemetery@stjohnsnewmarket.ca

Fax: 905-884-0477

Office Hours:

Call the office to book your appointment.

Monday through Friday 9:00 am to 5:00 pm. Saturday 9:00 am to 12:00 pm.

In-person visits available by appointment only.

Most of the activities listed below have been put on hold or have been adapted to observe COVID-19 regulations. Please contact the parish office if the contact information below does not provide you with the communication you need. Thank you for your patience.

Welcome New Parishioners

New parishioners are asked to register in the parish office where you can also learn how you can share your time, talent and treasure in the parish.

Baptism

Contact the parish office a minimum of three months before the desired date of Baptism.

First Reconciliation, First Eucharist, Confirmation & Christian Initiation-RCIA

Adults wishing to become Catholic, please contact the parish office and ask to speak to the Pastor.

Marriage

Contact the parish office at least one year in advance of the desired date. weddings@stjohnsnewmarket.ca

Anointing of the Sick

For home visits, call the parish office. From the hospital, ask for a priest directly at the nursing station.

Children's Liturgy of the Word

Postponed until further notice.

Visiting Ministry

To arrange for a visit and/or to receive Holy Communion to someone at home, contact the parish office.

Volunteer Screening

ScreeningSTJC@archtoronto.org

Catholic Women's League

President – Madeleine Burke cwl@stjohnsnewmarket.ca

Knights of Columbus

Grand Knight - Vince Scarfone facebook.com/kofc6643 knights@stjohnsnewmarket.ca

St. Vincent de Paul

To volunteer, make a donation or if you require assistance call 905-898-4264 Blog: sjcses.blogspot.com

Community Bread

For information, to volunteer or to donate, contact

communitybread@stjohnsnewmarket.ca

Catholic Schools

Canadian Martyrs 905-895-8530 Notre Dame 905-895-5001 St. John Chrysostom 905-895-7411 St. Nicholas 905-895-3777 St. Paul 905-895-4122 Sacred Heart H.S. 905-895-3340

Chaplain: Erica Gismondi

Trustee: Theresa McNicol 905-898-2210

Mass Intentions

Saturday, Sept. 18

5:00 pm Mass

Sunday, Sept. 19

8:30 am Mass

10:00 am Mass

12:00 pm (Spanish) Mass

† Harby Neira

† Denner Antonio Marin

Monday, Sept. 20

8:00 am Mass

† Rev. Gerrard Fitzgerald

† Rev. Terrence J. Fey

Tuesday, Sept. 21

7:00 pm Mass

† Euplio Colella

† Florian & Mary Kuiack

Wednesday, Sept. 22

12:00 pm Mass

† Natasha Engel

† Thomas & Mary Engel

Thursday, Sept. 23

8:00 am Mass

† Alison Marie Pritchard

† Blandine Blanchard

† Friday, Sept. 24

8:00 am Mass

† Jose Fernandez

† Domenico Montesanti

Saturday, Sept. 25

9:00 am Mass

We ask for your prayers For the Sick:

Michael Almeda Yvonne Way Escolastica Furtado

For the Deceased:

Noreen Martin Susan Sheard Saviour Agius Euplio Colella Joan McMillan Azzopardi, Adelaide

Requests for prayers can be submitted to the parish office to be published in the bulletin for a period of 4 weeks.

For the sick, it is up to the one requesting it to let us know if the condition of the person changes.



In today's Gospel, Jesus tells us, "Whoever wants to be first must be last of all and servant of all." Blessed Mother Teresa of Calcutta wisely spoke, "Humility is truth. The path that will make us more like Jesus is the path of humility." Humility is the mother of all virtues. ... It is in being humble that our love becomes real, devoted, and ardent. If you are humble nothing will touch you, neither praise nor disgrace, because you know what you are. If you are blamed, you will not be discouraged. If they call

you a saint you will not put yourself on a pedestal." Deacon Dick Folger

WELCOME

Our parish is blessed to welcome Carlos Alberto Torres who will be spending a year with us as a Seminarian Assistant. Carlos is 27 years old and is originally from Colombia. Currently he is in formation to become a priest and spending a year in a parish is one of the most enriching years in the formation of every candidate to the priest-



enriching years in the formation of every candidate to the priesthood. As every man who is called to be a priest, Carlos too has a story. He was born into a Catholic family as the fourth of five siblings. Before entering the Seminary, he completed two years of business administration. Upon arriving to Canada in June of 2013 he joined the Redemptories Mater at St. Augustine's Seminary to become a priest for the archdiocese of Toronto. In 2016 he moved to Costa Rica where he spent two years in missionary work. Then, in 2018, Carlos returned to Toronto to continue studying Theology and after completing three years of studies, he was appointed by Cardinal Thomas Collins as a seminarian assistant to Rev. Landorff García here at St. John Chrysostom. There is no doubt that his story has been filled with life experiences that will make this year not only useful but enjoyable as well. We pray that his time with us will be one that will teach him a little something of what the People of God need so desperately in these changing times.

Welcome to our parish Carlos.

FIRST EUCHARIST CELEBRATION



Congratulations to the children who celebrated their First Communion this weekend! As you join

God's family on your First Communion Day, may Jesus Christ, Our Savior, bless you on your way, may you feel his loving presence in a very special way. And as you strive to follow in his footsteps may he bless your life with many graces and lasting happiness.

VOLUNTEERS

Thank you to all volunteers who have completed AODA Training and updated their Volunteer Screening file. If you have not completed the training or your Volunteer Screening file is not up to date, it must be

done **BEFORE** resuming your volunteer activities. Please contact <u>ScreeningSTJC@archtoronto.org</u> or call the office at 905-898-4137 ext 202 and arrange to update your file.

VOLUNTEERS NEEDED

Our dedicated Covid Volunteers, who have been volunteering tirelessly, since Covid began, need your help to keep our church open, as their numbers have depleted. Since we have now added an extra mass, your parish needs your help. To indicate your willingness to help and at which mass/es. Please contact:

ScreeningSTJC@archtoronto.org



STEWARDSHIP SUNDAY

This weekend September 18-19 Cardinal Thomas Collins has prepared his annual homily for Stewardship Sunday including translations in nine languages. Please visit www.archtoronto.org/stewardship-<u>sunday</u>

WHAT IS STEWARDSHIP?



Stewardship in its simplest terms, is the act of putting God's priorities be-

fore our own. Good stewards give the first portion of their gifts of time, talent and treasure to the Lord's work in gratitude for his many blessings. This practice of giving our "first fruits" incorporates the aspect of sacrificial giving. Stewards do four things...

- ◆ Receive God's gifts gratefully
- ♦ Nurture God's gifts responsibly
- ♦ Share God's gifts justly and charitably
- ♦ Return those gifts to God abundantly

BECOMING A STEWARD OF CHRIST

Jesus not only calls people to him, but also forms them and sends them out in his service. True discipleship leads naturally to the practice of Stewardship. These linked realities, discipleship and stewardship, make up the fabric of a Catholic life in which each day is lived in an intimate, personal relationship with the Lord.

THE COST OF DISIPLESHIP

The way of discipleship is privileged beyond any other. Jesus says, "I came so that they might have life and have it more abundantly." (John 10:10) But discipleship is not an easy path. "If you wish to come after me," Jesus also says, "you must take up your cross daily and follow me. For if you wish to save your life, you will lose it; but if you lose your life for my sake, you will save it." (Lk 9:23-24)

THE SPIRITUALITY OF STEWARDSHIP

Stewardship is living out a commitment to be Christ-centered rather than self-centered. Stewardship gives joy! Those who voluntarily give their time and abilities for work in the parish will always experience joy if they give them for Christ. Christian stewardship helps us to become aware that God is the ultimate giver of the gifts we have. Our gift to God should be from the top, not from what may be left over. Stewardship is not job-oriented or project-minded. It is a way of life for a lifetime.

Stewardship Prayer

Generous and loving God, you call us to be disciples of your Son Jesus and good stewards of your many gifts. Open our minds and hearts to a greater awareness and deeper appreciation of your countless blessings. Transform us through the power of your Spirit to nurture a stewardship way of life marked by faith-filled prayer, service to our neighbor, and generous sharing. Teach us to be faithful servants of your gifts. With Mary's help, may we return ten-fold the gifts entrusted to us. We pray this through Christ, our Lord. Amen.

Not a program, but a way of life

- Bishop Robert Morneau

VOCATIONS



"Whoever wants to be first must be last of all and servant of all." This life is the ministry of a priest, sister, brother or deacon. If you feel God is calling you to one such vocation, call Fr. Matt McCarthy: 416-968-0997

vocations@archtoronto.org

STEWARDSHIP CELEBRATING THE STEWARDSHIP OF OTHERS



St. James in the second reading says, "Where there is envy and selfish ambition.

there will also be disorder and wickedness of every kind." As stewards, we will often face the temptation to compare our gifts with those of others and seek recognition for our own talents. One way to combat this envy and ambition is to intentionally celebrate the talents of others for the gifts of our brothers and sisters are the gifts of the entire Body of Christ.

OUR OFFERTORY COLLECTION

Collection received on September 11-12 Offertory \$8,261.

CANADIAN MISSIONS



With your care and generosity today, you help bring the Gospel message to

remote and impoverished missions across Canada, A collection will be taken next weekend September 25-26. Thank you.

Together We Pray

For the children who died in residential schools throughout Canada and for all those who continue on a journey through the darkness, that there may be healing founded on truth and that the Spirit will inspire our ongoing commitment to reconciliation. God, through the presence and power of the Holy Spirit, continue to offer us correction so that your grace might change and transform us in our weakness and repentance. Give us humility to listen when others reveal how we have failed and courage to love others as ourselves, mindful of your love for the weakest and most vulnerable

TRUTH & RECONCILIATION

among us. Amen.

On September 26-12:30pm to 2pmjoin the Native Peoples' Mission community in a day of reflection, solidarity and commemoration of the National Day for Truth and Reconciliation, a new federal statutory holiday being observed on September 30. Contact: Sr. Petite Lao, RNDM at:

petite.lao@utoronto.ca



SANCTUARY LAMP

The Sanctuary Lamp Is available for your Intentions.

Call or email the Parish Office to book your Intentions

THE FEAST OF ST MICHAEL AND THE ARCHANGELS



St Michael is the patron Saint of the Archdiocese of Toronto. Join us in praying a novena to St Michael starting September 20 and ending on the Feast Day September 29. In honour of St Michael's Feast Day, St. John's will be open for Adoration on September 29 starting at **11am** followed by Rosary, & Chaplet of Divine Mercy and Benediction. Holy Mass is at 12pm as usual.

Registration is not necessary. Link to the Novena:

http://www.michaelites.ca/prayers/st-michael-novena.html

9 Day Novena Prayer to be recited between September 20 & 29

Saint Michael the Archangel, loyal champion of God and His People. We turn to you with confidence and seek your powerful intercession. For the love of God, who made you so glorious in grace and power, and for the love of the Mother of Jesus, the Queen of the Angels, be pleased to hear our prayer. You know the value of our souls in the eyes of God. May no stain of evil ever disfigure it beauty. Help us to conquer the evil spirit who tempts us. We desire to imitate your loyalty to God and Holy Mother Church and your great love for God and people. And since you are God's messenger for the care of His people, we entrust to you these special intentions:

...specific intentions need only be recited on the 1st day.... Mention your requests Lord, hear and grant our special intentions for this Novena that we bring before You. Pray for us, St. Michael, and also for those we love. Protect us in all dangers of body and soul. Help us in our daily needs. Through your powerful intercession, may we live a holy life, die a happy death and reach Heaven where we may praise and love God with you forever. Amen.

Our Father ... Hail Mary ... Glory be ...

Instructions: Pray this prayer daily for nine days.

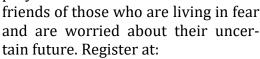
Prayer to St Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host - by the Power of God - cast into hell, Satan and all the evil spirits, who roam throughout the world seeking the ruin of souls. Amen.

HOPE FOR AFGHANISTAN

September 23 at 6:30pm

we invite you to a Virtual Interfaith Solidarity Prayer Vigil and request that you pray for the families and



htttps://bit.ly/RegisterHopeForAfghanistan

PARISH VITALITY WEBINAR SEIRES



22, September 2pm-3:30pm, discussing ways the parish community can engage parishioners who are unable

to return to church, such as those who have experienced significant life sacraments and one another. We colchanges during the pandemic.

https://bit.lv/PVWS-RegisterSept2021

New Beginnings

Online 4-week Programs available-Bereavement Program: September 22-7pm. Separated/Divorced Program: September 23-7 pm

Contact: Arcangelo Limanni, MRE (416) 921-1163 ext. 2225 alimanni@cfstoronto.com

ANNUAL PARISH MINISTRY CONFERENCE **OCTOBER 26-30**



In the session, Restoring Parish Vitality in a Postpandemic World, we will discuss our "modern-day road to Emmaus" of self-

isolation and separation from the lectively wonder how long it will take for parish life to recover. Visit:

www.archtoronto.org/conference

Canadian Conference Of Catholic Bishops

CCCB STATEMENT DELEGATION TO THE HOLY SEE

Following the 10 June 2021 announcement regarding the delega-_tion of Indigenous people to meet with the Holy Father to foster meaningful encounters of dialogue and healing, the Catholic Bishops of Canada are pleased to announce that the delegation is scheduled to take place from 17-20 December 2021 in compliance with global travel restrictions.

Pope Francis is deeply committed to hearing directly from Indigenous Peoples, expressing his heartfelt closeness, addressing the impact of colonization and the role of the Church in the residential school system, in the hopes of responding to the suffering of Indigenous Peoples and the ongoing effects of intergenerational trauma. The Bishops of Canada are deeply appreciative of the Holy Father's spirit of openness in generously extending an invitation for personal encounters with each of the three distinct groups of delegates – First Nations, Métis and Inuit – as well as a final audience with all delegates together on 20 December 2021.

This pastoral visit will include the participation of a diverse group of Elders/Knowledge Keepers, residential school survivors and youth from across the country, accompanied by a small group of Bishops and Indigenous leaders. Planning for the delegation is ongoing and further details will be announced when they are available.

The Bishops of Canada reaffirm their sincere hope that these forthcoming encounters will lead to a shared future of peace and harmony between Indigenous Peoples and the Catholic Church in Canada. 29 June 2021

For complete information and resources visit: www.archtoronto.org

Letter from Cardinal Thomas Collins



June 3, 2021

"If one member suffers, all suffer together with it." (1 Cor 12:26)

In recent days, the country has been shocked, saddened and angered by the discovery of the remains of 215 children in unmarked graves who attended a residential school in Kamloops, British Columbia. We pray for the children who died in Kamloops and in residential schools throughout the country – they must not be forgot-

ten. We must also recognize the betrayal of trust by many Catholic leaders who were responsible for operating residential schools, abandoning their obligation to care for young and innocent children. We all seek the truth and this tragic discovery provides yet another opportunity for us to learn more about this dark chapter in our history and the painful journey experienced by so many of our Indigenous brothers and sisters.

There is much more work to be done. Since the 1990's, many of the Catholic entities responsible for the operation of residential schools have apologized publicly for their actions and have journeyed together with victims on the path to truth and reconciliation. This includes the Oblates of Mary Immaculate, the religious order that operated the residential school in Kamloops, which over the weekend again apologized for its role in the residential school system. Pope Benedict XVI also had the chance to meet with Indigenous leaders in 2009 to personally express his sorrow and anguish.

These actions do not erase our history; they acknowledge our past, force us to face the consequences of our behaviour and compel us to ensure that our sins are not repeated.

While the Archdiocese of Toronto did not operate residential schools, we join with the Indigenous peoples, the Catholic community and Canadians from coast to coast to coast in a period of collective grief for those who are physically, emotionally and spiritually wounded. This Sunday, I will offer Mass for those who died or were abused at residential schools and for all those who deal with the intergenerational trauma caused by this system. We must also continue to build on the tangible initiatives present throughout the country, like the Our Lady of Guadalupe Circle, where bishops and priests, women religious, laity and Indigenous peoples are committed to walking together on a path to reconciliation.

As I have stated previously when speaking of abuse in the Church, the real scandal is when evil festers in the darkness. Once in the open, evil can be rooted out. That must happen. Then new life can begin. Let us journey together to find light through the darkness once again. Saint Kateri Tekakwitha, pray for us.

Thomas Collins

+ Thomas Card. Colling

Archbishop of Toronto

Frequently Asked Questions Regarding Residential Schools – June 2021

There has been considerable media coverage and discussion in recent days following the discovery of children's remains at the former residential school in Kamloops, British Columbia. The discovery has reopened a painful wound for many in our country and has identified the need for all Canadians to learn more about our history, the role of residential schools as part of that journey and to seek the truth regarding all those who suffered and continue to do so to this day.

The abuse of Indigenous peoples is a dark chapter in the history of Canada and the Catholic Church. While the Church has cared for and served Indigenous people in many ways, it is undeniable that some members of the Church undermined the dignity of First Nations people. There is evidence that much of this abuse occurred at residential schools, which were largely operated by Christian denominations. This communication is intended to provide some context and address some frequently asked questions about this important issue. We must all join in the collective efforts on the path to healing and reconciliation with Indigenous peoples.

1. I am deeply troubled by the discovery of children's remains in Kamloops on the site of a former residential school. Who operated the school?

The discovery of 215 unmarked graves in late May 2021 will require further investigation to help seek the truth of who these children were, how they died and how they were buried so far from home. The school was built and initially operated by the federal government, opening in 1890. In 1892, the federal government asked a Catholic order, the Missionary Oblates of Mary Immaculate, to take over operations, which they did until 1969. The federal government resumed operations of the school from 1969 until its closure in 1979. The religious order issued a formal apology in 1991 in addition to paying settlements to residential school survivors. An excerpt of the apology reads as follows: "We wish to apologize in a very

particular way for the instances of physical and sexual abuse that occurred in those schools...Far from attempting to defend or rationalize these cases of abuse in any way, we wish to state publicly that we acknowledge they were inexcusable, intolerable and a betrayal of trust in one of its most serious forms. We deeply and very specifically, apologize to every victim of such abuse and we seek help in searching for means to bring about healing."

2. Is the Catholic Church assisting with the efforts to seek the truth in Kamloops and elsewhere?

Father Ken Thorson, current Superior of the Missionary Oblates of Mary Immaculate, has reached out to the Tk'emlups te Secwépemc Chief Rosanne Casimir to offer assistance and to express sympathies following the discovery of the remains of 215 children on the grounds of the former school. Father Thorson has communicated that records from the

News from the Archdiocese

Kamloops Indian Residential School are with the Royal British Columbia Museum and has indicated the order will assist in sharing any information regarding records at this and other locations where the order operated schools.

Among the groups of dioceses and religious communities that operated residential schools, there is a spirit of cooperation with Indigenous peoples with regards to personal records and information relating to the former schools. At the same time, there are also privacy rights, including those of Indigenous peoples who attended these schools, which need to be taken into consideration on a case by case basis.

3. Why aren't we hearing an apology from the Catholic Church in Canada?

There is no such entity as the Catholic Church of Canada. Each Catholic diocese and religious order is an independent legal entity. Despite this reality, in 1991, Canadian Catholic Bishops, along with leaders of men and women religious communities, issued a statement that "We are sorry and deeply regret the pain, suffering and alienation that so many experienced" at residential schools. Approximately 16 out of 70 Roman Catholic dioceses in Canada were associated with the former residential schools, in addition to about three dozen out of over one hundred Catholic institutes (commonly referred to as religious orders). Each diocese and institute is corporately and legally responsible for its own actions. Many of the dioceses or orders operating schools have offered apologies, dating back to the early 1990s. In recent days, many bishops throughout Canada have

offered statements and introduced other initiatives to continue our ongoing path to truth and reconciliation.

A listing of some of the numerous apologies and other resources can be found at:

www.cccb.ca/indigenouspeoples/indian-residential-schools-andtrc/

4. Did the Archdiocese of Toronto operate residential schools?

The Archdiocese of Toronto did not operate residential schools yet we share the collective grief and sorrow as the result of any representative of the Catholic Church inflicting pain or abuse on an individual, especially vulnerable children.

5. Have Indigenous leaders met with the Pope?

Yes, in 2009, the National Chief of the Assembly of First Nations, Phil Fontaine, along with other Indigenous representatives, had a moving encounter with Pope Benedict XVI at the Vatican. In describing the meeting, Chief Fontaine told the media he hoped the expression of regret would "close the book" on the issue of apologies for residential school survivors. Another attendee at the meeting with Pope Benedict, Edward John, Grand Chief of the First Nations Summit in British Columbia, said the Pope acknowledged the suffering of those who are still living with the effects of their experiences at the schools. In comments to the media he said, "I think in that sense, there was that apology that we were certainly looking for." The Catholic Church continues to work alongside and with Indigenous communities in order to foster an

News from the Archdiocese

ongoing culture of reconciliation. There have been, and continue to be, numerous initiatives by Catholic dioceses, institutes and organizations throughout Canada to assist with support the ongoing healing and reconciliation journey.

6. I understand there was a formal request in the Truth and Reconciliation Commission report for the Pope to personally apologize in Canada?

The Holy Father has already been invited to Canada by the present and previous Prime Minister. The Catholic Bishops of Canada, including the current and past Presidents of the Canadian Conference of Catholic Bishops, have assured the Pope they would joyfully and gratefully welcome him in a visit to Canada. Likewise, in a number of instances, Canadian Bishops, individually and collectively, have formally invited Pope Francis to visit, including with specific reference to Call to Action #58 (a recommendation of the 2015 Truth & Reconciliation Commission asking the Holy Father to apologize on Canadian soil within one year of the report being issued). Pope Francis has encouraged the Bishops to continue taking leadership and assuming their proper role in pursuing their pastoral engagement and reconciliation efforts with Indigenous peoples, including ongoing conversations among the Bishops and Elders. This work builds on past apologies, dialogue and the desire to move forward together. A formal papal visit involves a number of steps from both government and church

leadership as well as significant logistical, financial commitments and other considerations. No papal visit has been publicly announced at this time.

7. Will the Catholic Church pay financial reparations to those harmed by residential schools?

The Catholic entities that operated residential schools were part of the 2006 Indian Residential School Settlement Agreement (IRSSA).

The Holy See and the Canadian Conference of Catholic Bishops were never involved in running the former schools. The "Roman Catholic Entities" named as parties in the IRSSA were legally deemed to have fulfilled the requirements of the settlement agreement by a judicial review. Following this review, the former Conservative government released the entities from further obligations – a decision which the present Liberal government did not appeal.

The 50 or so individual entities which signed the IRSSA paid:

i. \$29 million in cash (less legal costs);

ii. more than the required \$25 million of "in-kind" contributions: and

iii. an additional \$3.7 million from a "best efforts" campaign.

Those same entities, together with other dioceses, institutes and national Catholic organizations, continue to be involved in efforts across the country to provide inkind contributions, which go well beyond the scope of the Indian Residential School Settlement Agreement.

1-800-268-2637 for this space

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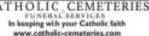
Catherine M. Callaghan Partner

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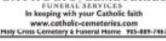


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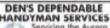
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