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Deacons **Deacon Gary Johnson** deacon.gary@stjohnsnewmarket.ca

Deacon Don McMillan deacon.don@stjohnsnewmarket.ca

# Office

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#### Leo Lopez, Custodian

**Cemetery** Don Smart Christine Allen cemetery@stjohnsnewmarket.ca Fax: 905-884-0477

# St. John Chrysostom

Roman Catholic Church - Established 1841

432 Ontario Street, Newmarket, Ontario L3Y 2K4 Phone: 905-898-4137 | Fax: 905-898-0277 Email: parish.office@stjohnsnewmarket.ca **Website:** https://stjohnchrysostomne.archtoronto.org **twitter:** @parishsjc

Weekend Masses Saturday Vigil 5:00 pm Sunday 8:30 am & 10:00 am 12:00 pm (Spanish) live stream available

**Office Hours:** 

Call the office to book

your appointment.

#### Weekday Masses Mondav 8:00 am Tuesday 7:00 pm Wednesday 12 noon Thursday 8:00 am Friday 8:00 am 9:00 am Saturday

**First Friday** 

Mass at 7:00 pm No morning Mass on **First Friday** 

# Reconciliation

Saturdays after 9am Mass or by appointment

Monday through Friday 9:00 am to 5:00 pm. Saturday 9:00 am to 12:00 pm. In-person visits available by appointment only.

Most of the activities listed below have been put on hold or have been adapted to observe COVID-19 regulations. Please contact the parish office if the contact information below does not provide you with the communication you need.

Thank you for your patience.

# Welcome New Parishioners

New parishioners are asked to register in the parish office where you can also learn how you can share your time, talent and treasure in the parish.

# **Baptism**

Contact the parish office a minimum of three months before the desired date of Baptism.

# First Reconciliation, First Eucharist, Confirmation & Christian Initiation-RCIA

Adults wishing to become Catholic, please contact the parish office and ask to speak to the Pastor.

# Marriage

Contact the parish office at least one year in advance of the desired date. weddings@stjohnsnewmarket.ca

# Anointing of the Sick

For home visits, call the parish office. From the hospital, ask for a priest directly at the nursing station.

# Children's Liturgy of the Word

Postponed until further notice.

# Visiting Ministry

To arrange for a visit and/or to receive Holy Communion to someone at home, contact the parish office.

# Volunteer Screening

ScreeningSTJC@archtoronto.org

# **Catholic Women's League**

President – Madeleine Burke cwl@stjohnsnewmarket.ca

# Knights of Columbus

Grand Knight-Vince Scarfone facebook.com/kofc6643 knights@stjohnsnewmarket.ca

# St. Vincent de Paul

To volunteer, make a donation or if you require assistance call 905-898-4264 Blog: sjcses.blogspot.com

# **Community Bread**

For information, to volunteer or to donate, contact communitybread@stjohnsnewmarket.ca

# **Catholic Schools**

Canadian Martyrs	905-895-8530
Notre Dame	905-895-5001
St. John Chrysostom	905-895-7411
St. Nicholas	905-895-3777
St. Paul	905-895-4122
Sacred Heart H.S.	905-895-3340
Chaplain: Erica Gismondi	
Trustee: Theresa McNicol 905-898-2210	

## Twenty Sixth Sunday in Ordinary Time

# **Mass Intentions**

# Saturday, Sept. 25

**5:00** pm Mass Sunday, Sept. 26 8:30 am Mass **10:00** am Mass 12:00 pm (Spanish) Mass Monday, Sept. 27 8:00 am Mass + Joan McMillan **Tuesday, Sept. 28 7:00** pm Mass Michael Woodbeck Hary & Peter Klinoski Wednesday, Sept. 29 12:00 pm Mass + Josefina De Los Reves + Alison Marie Pritchard Thursday, Sept. 30 8:00 am Mass + Frank Galluzzo Todd Mitchell # Friday, Oct. 1 7:00pm Mass + Grace Galasso • Noreen Martin Saturday, Oct. 2 9:00 am Mass ♦ Lourdes Halifax



## SANCTUARY LAMP

The Sanctuary Lamp is available for your Intentions. *Call or email the Parish Office to book your Intentions* 

We ask for your prayers For the Sick: Ingrid Munroe Michael Almeda Saviour Agius

For the Deceased: Yvonne Way Noreen Martin Susan Sheard





In today's readings we hear that even those who are involved in holy work also struggle with jealousy. We often refuse the good — even a miracle — if it comes from someone who does not belong. In the second reading James confronts the rich who take advantage of the poor. Let us ask God to open our minds and our hearts to the truth. Let us be still. *Paige Byrne Shortal* 

#### WELCOME

Our parish is blessed to welcome Carlos Alberto Torres who will be spending a year with us as a Seminarian Assistant. Carlos is 27 years old and is originally from Colombia. Currently he is in formation to become a priest and spending a year in a parish is one of the most en-

riching years in the formation of every candidate to the priesthood. As every man who is called to be a priest, Carlos too has a story. He was born into a Catholic family as the fourth of five siblings. Before entering the Seminary, he completed two years of business administration. Upon arriving to Canada in June of 2013 he joined the Redemptories Mater at St. Augustine's Seminary to become a priest for the archdiocese of Toronto. In 2016 he moved to Costa Rica where he spent two years in missionary work. Then, in 2018, Carlos returned to Toronto to continue studying Theology and after completing three years of studies, he was appointed by Cardinal Thomas Collins as a seminarian assistant to Rev. Landorff García here at St. John Chrysostom. There is no doubt that his story has been filled with life experiences that will make this year not only useful but enjoyable as well. We pray that his time with us will be one that will teach him a little something of what the People of God need so desperately in these changing times.

Welcome to our parish Carlos.

#### Feast of Saint Michael and the Archangels

St Michael is the patron Saint of the Archdiocese of Toronto. St. John's will be open to parishioners on **September 29** at **11am** for Adoration, Rosary & Chaplet of Divine Mercy & Benediction followed by Mass at **12pm**. Everyone is welcome, registration is not necessary.

#### **FIRST FRIDAY**

We will celebrate First Friday Devotions on **October 1.** We will have Exposition of the Blessed Sacrament, Adoration and Benediction from **1pm** to

**7pm** followed by the Holy Mass at **7pm**. Everyone is welcome, registration is not necessary. The **8am** morning Mass will be cancelled.

#### FIRST EUCHARIST CELEBRATION

Congratulations to the children who celebrated their First Communion this weekend! As you join God's family

on your First Communion Day, may Jesus Christ, Our Savior, bless you on your way, may you feel his loving presence in a very special way. And as you strive to follow in his footsteps may he bless your life with many graces and lasting happiness.

#### **KNIGHTS OF COLUMBUS**

There will be a Knights of Columbus meeting on **Tuesday**, **Cotober 12** at **7:30pm to** 



**8:30pm**. All members are encouraged to attend and are asked to enter through the Parish Hall Main Street entrance doors only. Welcome back.

Most people can speak out

freely when injustice is

committed. In many coun-

tries of the Global South.

Virtual

ened when they seek to protect

their rights, especially their right to

a healthy environment. This year,

Development and Peace's "People

and Planet First" campaign invites

vou to stand in solidarity with them.

available Saturday, October 2,

9:30am - 12:30pm. Contact; Dean

Dettloff at ddettloff@devp.org or

**VOLUNTEERS NEEDED** 

Our dedicated Covid Volunteers,

who have been volunteering tire-

lessly, since Covid began, need your

help to keep our church open, as

their numbers have depleted. Since

we have now added an extra mass.

your parish needs your help. To in-

dicate your willingness to help and

ScreeningSTJC@archtoronto.org

OLUNTEER

at which mass/es. Please contact:

visit: https://bit.ly/3i49etM

introductory

#### NATIONAL DAY FOR TRUTH AND RECONCILIATION

All are welcome to join Cardinal Thomas Collins for a virtual praver service on September 30 at 10am. Livestream



https://bit.ly/3hWtkGs at: In addition, spiritual and educational resources relating to Indigenous Healing & Reconciliation available at:

#### https://bit.ly/3i0geIc

#### **ANNUAL LIFE CHAIN**



Campaign Sunday, October 3, parishioners are urged to participate and pray while main-

taining social distance at this years annual Life Chain rally. For a location and time of your nearest Life Chain visit:

#### https://bit.ly/2XBBn40

#### **PRAYER & FELLOWSHIP**

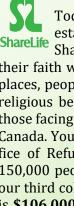
September 28-7pm to 8:30pm join the National Association of Catholic Nurses-Canada via ZOOM for prayer on the first Fri-



day of the month at 3pm and for fellowship on the final Tuesday of each month (except in December). Contact by email for the meeting links at:

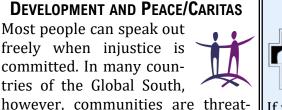
nacncanada.boardcontact@gmail.com

# **SL** ShareLife



#### LIVING THE GOSPEL

Today is World Day of Refugees and Migrants. In 2009, Cardinal Collins established the Office for Refugees, an organization you support through ShareLife ShareLife. We are fortunate to live in a country where people can practice their faith without fear of persecution. It is not like this in every country. In some places, people are threatened with physical harm, even death, on the basis of their religious beliefs. As we emerge from the pandemic, let's not forget the plight of those facing hardship and persecution, and continue our efforts to welcome them to Canada. Your gift to ShareLife facilitated the arrival of 528 refugees through the Office of Refugees of the Archdiocese of Toronto last year. They are among the 150,000 people helped by generous donors like you. Next weekend, October 3, is our third collection for this year's ShareLife campaign. Our campaign goal this year is \$106,000. To date we have achieved 76.1% of our parish goal with a total collected of **\$80,666**. Please give generously during the special collection or anytime at sharelife.org. Thank you for your generosity!



workshop

#### VOCATIONS

Today's readings speak of the gifts of prophesy and of casting out demons.

If you feel that God is calling you with the gift to be a priest, religious, or permanent deacon, call Fr. Matt McCarthy :416-968-0997

vocations@archtoronto.org

#### **S**TEWARDSHIP **REMOVING THE OBSTACLES**

lesus instructs us in the Gospel to remove anything that causes



us to sin for the most important thing in life is the salvation of our souls. Likewise, we should strive to remove anything that hinders us from being better stewards of our time and talents. There are many ways we can grow as faithful stewards of Christ so let us start by taking small steps towards being more generous.

**OUR OFFERTORY COLLECTION** Collection received on September 18-19 Offertory \$7,181.

Envelope users # 242 and **252.** We have neither your name nor your address. Please contact the parish office as soon as possible.

#### **MAINTENANCE FUND**

We remind everyone next that weekend October **2-3** we have our collection to help



maintain our church property. Thank you for your support.

#### SOCIETY OF SAINT VINCENT DE PAUL



The words in our logo 'serviens in spe' mean 'to serve in hope',

the hope that comes from Our Lord Jesus Christ.

Thanks to your kindness and generosity in 2020, your St. Vincent de Paul Conference of St. John Chrysostom and St. Elizabeth Seton Parishes was able to assist 228 families/ with individuals food cards, and fresh vegetables and fruit to a value of \$50.320. At Christmas. we assisted 136 families through the SSVP Christmas program with food cards, and with gift cards 307 children. for The Christmas Giving Tree provided gift cards (we could not give gifts due to Covid) to 280 home-bound individuals, seniors, or families in shelters. We were also able to provide limited financial support for rental/ utilities assistance, and donations sourced of household items and furnishings. Our Vincentians put in over 4,000 hours of service despite Covid restrictions.





On April 24, 1581, Vincent de Paul was born to peasant farmers in the village of Pouy in Gascony, France. Vincent performed well at a school run by the Franciscans. He

was chosen to be a family's tutor, enabling him to continue his studies without burdening his parents. In 1596, Vincent went to the University of Toulouse for theological studies, where he was ordained to the priesthood in 1600.

During a sea voyage from Marseilles to Narbonne in 1605, Father Vincent was captured by African pirates and taken to Tunis as a slave. After about 2 years, he escaped and returned to France. This was followed by a time of intense spiritual crisis for Father Vincent. After receiving help from God, Father Vincent dedicated his life to serving the poor. In 1617, Father Vincent began preaching missions to help the peasants, and he was appointed Chaplain of imprisoned galley-slaves. Upon receiving a generous endowment in 1625, he established missions, colleges and the Confraternities of Charity (later renamed the International Association of Charities (IAC). On April 24,1626, the Congregation of

the Mission (also known as "Vincentians") was approved to evangelize the poor in rural areas, and to help with the education of priests. Subsequently, on November 29, 1633, the Daughters of Charity was co-founded by Father St Vincent de Paul and Louise de Marillac. St. Vincent de Paul passed away on **September 27,** 1660. Pope Clement XII canonized him on June 16, 1737.

#### **OUR MISSION**

To live the Gospel message by serving Christ in the poor with love, respect, justice and joy.

Vincentian service, activities and traditions reflect the vision of our founder, Frederic Ozanam, and our patron, Saint Vincent de Paul:

- see Christ in anyone who suffers;
- come together as a family;
- have personal contact with the poor;
- help in all possible ways.

If you would like to learn more about becoming a Vincentian: Leave voicemail on (905) 898-4264 Send an email to: ssvpnewmarket@gmail.com Link for making online donations with a credit card: https://sjcses.blogspot.com/p/ donate.html

# Feast of St Michael and the Archangels

Join us in praying a novena to St. Michael, from September 20-29. Link to the Novena:

http://www.michaelites.ca/ prayers/st-michael-novena.html

#### **NOVENA PRAYER** (Recite between September 20 - 29)

Saint Michael the Archangel, loyal champion of God and His People. We turn to you with confidence and seek

your powerful intercession. For the love of God, Who made you so glorious in grace and power, and for the love of the Mother of Jesus, the Queen of the Angels, be pleased to hear our prayer. You know the value of our souls in the eyes of God. May no stain of evil ever disfigure its beauty. Help us to conquer the evil spirit who tempts us. We desire to imitate your loyalty to God and Holy Mother Church and your great love for God and people. And since you are God's messenger for the care of His people, we entrust to you these special intentions: *specific intentions need only be recited on the 1st day, Mention your requests.* 

Lord, hear and grant our special intentions for this Novena that we bring before You. Pray for us, St. Michael, and also for those we love. Protect us in all

dangers of body and soul. Help us in our daily needs. Through your powerful intercession, may we live a holy life, die a happy death and reach Heaven where we may praise and love God with you

forever. Amen. Our Father-Hail Mary- Glory be ... Instructions: Pray this prayer daily for nine days.

# Feast of St Vincent de Paul

# CCCB STATEMENT Delegation to the Holy See

Following the 10 June 2021 announcement regarding the delegation of Indigenous people to meet with the Holy Father to foster meaningful encounters of dialogue and healing, the Catholic Bishops of Canada are pleased to announce that the delegation is scheduled to take place from 17-20 December 2021 in compliance with global travel restrictions.

Pope Francis is deeply committed to hearing directly from Indigenous Peoples, expressing his heartfelt closeness, addressing the impact of colonization and the role of the Church in the residential school system, in the hopes of responding to the suffering of Indigenous Peoples and the ongoing effects of intergenerational trauma. The Bishops of Canada are deeply appreciative of the Holy Father's spirit of openness in generously extending an invitation for personal encounters with each of the three distinct groups of delegates – First Nations, Métis and Inuit – as well as a final audience with all delegates together on 20 December 2021.

This pastoral visit will include the participation of a diverse group of Elders/Knowledge Keepers, residential school survivors and youth from across the country, accompanied by a small group of Bishops and Indigenous leaders. Planning for the delegation is ongoing and further details will be announced when they are available.

The Bishops of Canada reaffirm their sincere hope that these forthcoming encounters will lead to a shared future of peace and harmony between Indigenous Peoples and the Catholic Church in Canada. 29 June 2021

For complete information and resources visit: www.archtoronto.org



#### June 3, 2021

"If one member suffers, all suffer together with it." (1 Cor 12:26)

In recent days, the country has been shocked, saddened and angered by the discovery of the remains of 215 children in unmarked graves who attended a residential school in Kamloops, British Columbia. We pray for the children who died in Kamloops and in residential schools throughout the country – they must not be forgot-

ten. We must also recognize the betrayal of trust by many Catholic leaders who were responsible for operating residential schools, abandoning their obligation to care for young and innocent children. We all seek the truth and this tragic discovery provides yet another opportunity for us to learn more about this dark chapter in our history and the painful journey experienced by so many of our Indigenous brothers and sisters.

There is much more work to be done. Since the 1990's, many of the Catholic entities responsible for the operation of residential schools have apologized publicly for their actions and have journeyed together with victims on the path to truth and reconciliation. This includes the Oblates of Mary Immaculate, the religious order that operated the residential school in Kamloops, which over the weekend again apologized for its role in the residential school system. Pope Benedict XVI also had the chance to meet with Indigenous leaders in 2009 to personally express his sorrow and anguish.

These actions do not erase our history; they acknowledge our past, force us to face the consequences of our behaviour and compel us to ensure that our sins are not repeated.

While the Archdiocese of Toronto did not operate residential schools, we join with the Indigenous peoples, the Catholic community and Canadians from coast to coast to coast in a period of collective grief for those who are physically, emotionally and spiritually wounded. This Sunday, I will offer Mass for those who died or were abused at residential schools and for all those who deal with the intergenerational trauma caused by this system. We must also continue to build on the tangible initiatives present throughout the country, like the Our Lady of Guadalupe Circle, where bishops and priests, women religious, laity and Indigenous peoples are committed to walking together on a path to reconciliation.

As I have stated previously when speaking of abuse in the Church, the real scandal is when evil festers in the darkness. Once in the open, evil can be rooted out. That must happen. Then new life can begin. Let us journey together to find light through the darkness once again. Saint Kateri Tekakwitha, pray for us.

Thomas Collins

+ Thomas Card, Colling

Archbishop of Toronto

# Frequently Asked Questions Regarding Residential Schools – June 2021

There has been considerable media coverage and discussion in recent days following the discovery of children's remains at the former residential school in Kamloops, British Columbia. The discovery has reopened a painful wound for many in our country and has identified the need for all Canadians to learn more about our history, the role of residential schools as part of that journey and to seek the truth regarding all those who suffered and continue to do so to this day.

The abuse of Indigenous peoples is a dark chapter in the history of Canada and the Catholic Church. While the Church has cared for and served Indigenous people in many ways, it is undeniable that some members of the Church undermined the dignity of First Nations people. There is evidence that much of this abuse occurred at residential schools, which were largely operated by Christian denominations. This communication is intended to provide some context and address some frequently asked questions about this important issue. We must all join in the collective efforts on the path to healing and reconciliation with Indigenous peoples.

# 1. I am deeply troubled by the discovery of children's remains in Kamloops on the site of a former residential school. Who operated the school?

The discovery of 215 unmarked graves in late May 2021 will require further investigation to help seek the truth of who these children were, how they died and how they were buried so far from home. The school was built and initially operated by the federal government, opening in 1890. In 1892, the federal government asked a Catholic order, the Missionary Oblates of Mary Immaculate, to take over operations, which they did until 1969. The federal government resumed operations of the school from 1969 until its closure in 1979. The religious order issued a formal apology in 1991 in addition to paying settlements to residential school survivors. An excerpt of the apology reads as follows: "We wish to apologize in a very

particular way for the instances of physical and sexual abuse that occurred in those schools...Far from attempting to defend or rationalize these cases of abuse in any way, we wish to state publicly that we acknowledge they were inexcusable, intolerable and a betrayal of trust in one of its most serious forms. We deeply and very specifically, apologize to every victim of such abuse and we seek help in searching for means to bring about healing."

# 2. Is the Catholic Church assisting with the efforts to seek the truth in Kamloops and elsewhere?

Father Ken Thorson, current Superior of the Missionary Oblates of Mary Immaculate, has reached out to the Tk'emlups te Secwépemc Chief Rosanne Casimir to offer assistance and to express sympathies following the discovery of the remains of 215 children on the grounds of the former school. Father Thorson has communicated that records from the Kamloops Indian Residential School are with the Royal British Columbia Museum and has indicated the order will assist in sharing any information regarding records at this and other locations where the order operated schools.

Among the groups of dioceses and religious communities that operated residential schools, there is a spirit of cooperation with Indigenous peoples with regards to personal records and information relating to the former schools. At the same time, there are also privacy rights, including those of Indigenous peoples who attended these schools, which need to be taken into consideration on a case by case basis.

# 3. Why aren't we hearing an apology from the Catholic Church in Canada?

There is no such entity as the Catholic Church of Canada. Each Catholic diocese and religious order is an independent legal entity. Despite this reality, in 1991, Canadian Catholic Bishops, along with leaders of men and women religious communities, issued a statement that "We are sorry and deeply regret the pain, suffering and alienation that so many experienced" at residential schools. Approximately 16 out of 70 Roman Catholic dioceses in Canada were associated with the former residential schools, in addition to about three dozen out of over one hundred Catholic institutes (commonly referred to as religious orders). Each diocese and institute is corporately and legally responsible for its own actions. Many of the dioceses or orders operating schools have offered apologies, dating back to the early 1990s. In recent days, many bishops throughout Canada have

offered statements and introduced other initiatives to continue our ongoing path to truth and reconciliation.

#### A listing of some of the numerous apologies and other resources can be found at:

www.cccb.ca/indigenouspeoples/ indian-residential-schools-andtrc/

# 4. Did the Archdiocese of Toronto operate residential schools?

The Archdiocese of Toronto did not operate residential schools yet we share the collective grief and sorrow as the result of any representative of the Catholic Church inflicting pain or abuse on an individual, especially vulnerable children.

# 5. Have Indigenous leaders met with the Pope?

Yes, in 2009, the National Chief of the Assembly of First Nations, Phil Fontaine, along with other Indigenous representatives, had a moving encounter with Pope Benedict XVI at the Vatican. In describing the meeting, Chief Fontaine told the media he hoped the expression of regret would "close the book" on the issue of apologies for residential school survivors. Another attendee at the meeting with Pope Benedict, Edward John, Grand Chief of the First Nations Summit in British Columbia, said the Pope acknowledged the suffering of those who are still living with the effects of their experiences at the schools. In comments to the media he said, "I think in that sense, there was that apology that we were certainly looking for." The Catholic Church continues to work alongside and with Indigenous communities in order to foster an

ongoing culture of reconciliation. There have been, and continue to be, numerous initiatives by Catholic dioceses, institutes and organizations throughout Canada to assist with support the ongoing healing and reconciliation journey.

# 6. I understand there was a formal request in the Truth and Reconciliation Commission report for the Pope to personally apologize in Canada?

The Holy Father has already been invited to Canada by the present and previous Prime Minister. The Catholic Bishops of Canada, including the current and past Presidents of the Canadian Conference of Catholic Bishops, have assured the Pope they would joyfully and gratefully welcome him in a visit to Canada. Likewise, in a number of instances, Canadian Bishops, individually and collectively, have formally invited Pope Francis to visit, including with specific reference to Call to Action #58 (a recommendation of the 2015 Truth & Reconciliation Commission asking the Holy Father to apologize on Canadian soil within one year of the report being issued). Pope Francis has encouraged the Bishops to continue taking leadership and assuming their proper role in pursuing their pastoral engagement and reconciliation efforts with Indigenous peoples, including ongoing conversations among the Bishops and Elders. This work builds on past apologies, dialogue and the desire to move forward together. A formal papal visit involves a number of steps from both government and church

leadership as well as significant logistical, financial commitments and other considerations. No papal visit has been publicly announced at this time.

# 7. Will the Catholic Church pay financial reparations to those harmed by residential schools?

The Catholic entities that operated residential schools were part of the 2006 Indian Residential School Settlement Agreement (IRSSA). The Holy See and the Canadian Conference of Catholic Bishops were never involved in running the former schools. The "Roman Catholic Entities" named as parties in the IRSSA were legally deemed to have fulfilled the requirements of the settlement

agreement by a judicial review. Following this review, the former Conservative government released the entities from further obligations – a decision which the present Liberal government did not appeal.

The 50 or so individual entities which signed the IRSSA paid: i. **\$29 million in cash** (less legal costs);

# ii. more than the required \$25 million of "in-kind" contributions; and

iii. an additional \$3.7 million from
a "best efforts" campaign.
Those same entities, together with other dioceses, institutes and national Catholic organizations, continue to be involved in efforts across the country to provide inkind contributions, which go well beyond the scope of the Indian Residential School Settlement Agreement.

